INFORMATION PACKET

Table of Contents Friday, June 28, 2019



| Item | Pages |
|---|-------|
| Table of Contents | 1 |
| The Grid - Schedule of Council Meetings & Addendum | 2 |
| Charter Communications Gigabit Internet Launch 06.27.19 | 8 |
| Community Action Partnership Qtrly Rpt 06.30.19 | 10 |
| Family Journey Center Qtrly Rpt 06.30.19 | 15 |
| Meals on Wheels Qtrly Rpt 06.24.19 | 21 |
| Street Striping Information 2019 | 26 |
| WAM Info Word from WAM 06.21.19 | 30 |
| Wyoming Food Bank of the Rockies Qtrly Rpt 06.30.19 | 38 |
| Wyoming Senior Citizens Final Quarterly Report 06.30.19 | 57 |

The Grid A working draft of Council Meeting Agendas

| July 2, 2019 Councilmembers Absent: | | | | _ | |
|---|------------------------|-------------------|------------|-------------|------------------|
| Regular Council Meeting Agenda Items | Est. Public Hearing | Public Hearing | Ordinances | Resolutions | Minute Action |
| C = Item is on Consent N = Item is not on Consent | | | | _ | |
| Pre-Meeting: Funding for Police Training Tool | | | | | |
| Amending Section 17.12.124 of the Casper Municipal Code Pertaining to Wireless Communication Facilities | | N | | | |
| Amending Sections 17.12.150 (D) (Site Plan Approval Criteria) and (H) (City Council Review) of the Casper Municipal Code. 3rd Reading | | | N | | |
| Amending Sections 17.52.100 and 17.52.110 (PUD Approval) of the Casper Municipal Code. 3rd Reading | | | N | | |
| Amending Section 16.08.480 (Subdivisions) of the Casper Municipal Code to Harmonize with Wyoming Statutes § 15-1-501(a)(iii). 3rd Reading | | | N | | |
| Amending Section 9.48.010 of the Municipal Code Regarding Camping in the City Limits. 3rd Reading | | | N | | |
| Amending Section 10.36.030 of the Municipal Code Making Small Trailers Subject to the Same Parking Restrictions as Other Trailers and Recreational Vehicles. 3rd Reading | | | N | | |
| Ordinance Approving a Plat Creating Fleming Addition to the City of Casper, and Approving the Subdivision Agreement for said Addition. 2nd Reading | | | N | | |
| Rezoning of Block 60, Lot 9, and N. 20' of Lot 10; and Block 60, West1/2 of Lots 10-12, Exc. N. 20' of Lot 10, Casper Addition, Located Directly East of the New Rescue Mission, on Lots Currently Addressed as 221 &227 North Park Street. 2nd Reading | | | N | | |
| Amending Subparagraphs 10.36.031(D)(2)(b)(ii), (iv) and (v) of the Casper Municipal Code Regarding Mobile Vendor Parking. 2nd Reading | | | N | | |
| Authorizing Contracts with the Individual Organizations for use of the Optional 1%#16 Sales Tax Special Projects Funds for Community Projects. | | | | C | |
| Authorizing Submission of a Grant Application to the U.S. Department of Transportation for a 2019 BUILD Transportation Discretionary Grant For Midwest Avenue Improvements. | | | | С | |
| Authorizing an Agreement with Wayne Coleman Construction, Inc., in the Amount of \$248,307, for the 2019 Solid Waste Asphalt Improvements Project. | | | | С | |
| Authorizing a Contract for Professional Services with Stantec Consulting Services, Inc., in the Amount of \$149,743, for the North Platte River Restoration 1 st Street Reach Project. | | | | С | |
| Authorizing Change Order No. 1 with Caspar Building Systems, Inc., for a Time Extension of 49 days, for the Compost Equipment building Heating Project. | | | | С | |

| Authorizing an M-54 License with the Wyoming Department of Transportation for Installation of a Water Distribution Line within Wyoming Department of Transportation right-of-way to serve the Topol Addition. | | |
|---|---|---|
| Authorizing a Professional Services Contract with Civil Engineering Professionals, Inc., in the Amount of \$197,500, for water system modeling and study for the City of Casper 2020 Water System Master Plan Project. | | |
| Authorizing an Agreement with the United States Department of the Interior – Bureau of Reclamation for negotiation of a New Water Service Contract. | C | |
| Authorizing a Sole Source Contract for Professional Services with Recykling Industrial Repairs, Inc., in an Amount not to Exceed \$270,116, for the Baler Extension of Ejection Ram System Project. | C | |
| Authorizing Submission of an Application for a Transportation Alternatives Program Grant from the Wyoming Department of Transportation, in the Amount of \$219,364, for the Midwest Avenue Bike Land and Pedestrian Development | | |
| Authorizing a Memorandum of Understanding with FLAG for the Plains Furniture Property. | C | |
| Authorizing the Appointment of New Members, Ryan McIntyre and Tony Hager, to the Downtown Development Authority Board of Directors. | | С |
| Rejecting Bid submitted for the Wastewater Treatment Plant Digester Boiler Installation Project. | | С |
| Executive Session - Personnel and Property Acquisition | | |

| July 9, 2019 Councilmembers Absent: | | | |
|--|---------------------------|------------------|---------------|
| Work Session Agenda Items | Recommendation | Allotted Time | Begin Time |
| Recommendations = Information Only, Move Forward for Appr | oval, Direction Requested | <u> </u> | Time |
| Council Meeting Follow-up | | 5 min | 4:30 |
| State Health Plan Option (Tracey Belser - Memo Due) | Direction Requested | 60 min | 4:35 |
| Daily/Temporary Food Truck Permits/Standards (Fleur Tremel - Memo Due) | Direction Requested | 20 min | 5:35 |
| Hogadon Lights (Tim Cortez - Memo Due) | Information Only | 10 min | 5:55 |
| Museum Donations (Tim Cortez) | Direction Requested | 20 min | 6:05 |
| Annexation Update (Craig Collins - Memo Due) | Information Only | 20 min | 6:25 |
| Agenda Setting | | 20 min | 6:45 |
| Legislative Review | | 10 min | 7:05 |
| Council Around the Table | | 10 min | 7:15 |
| | Approximate Endi | ng Time: | 7:25 |

| July 16, 2019 Councilmembers Absent: | | | | | |
|---|------------------------|-------------------|------------|-------------|------------------|
| Regular Council Meeting Agenda Items | Est. Public Hearing | Public Hearing | Ordinances | Resolutions | Minute Action |
| C = Item is on Consent N = Item is not on Consent | | | | _ | |
| Establish August 6, 2019 as Public Hearing Date for Consideration of an Ordinance Approving a Rezone of Lots 25-26, Block 8, East Burlington Addition, From M-1 (Limited Industrial) and C-2 (General Business), to Entirely C-2 (General Business), Located at 442 North Lennox. | С | | | | |
| Establish August 6, 2019 as Public Hearing Date for Consideration of an Ordinance Approving a Zone Change of the Former North Casper Elementary School, on Lots 51-69 and 151-169, Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, and Vacated alley Adjacent to Lots 51 through 64 and Lots 151 through 164, Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, being also described as the North 350 Feet of the alley within Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, from Ed (Educational District) zoning to C-2 (General Business), located at 1014 Glenarm Street. | С | | | | |
| Ordinance Approving a Plat Creating Fleming Addition to the City of Casper, and Approving the Subdivision Agreement for said Addition. 3rd Reading | | | N | | |
| Rezoning of Block 60, Lot 9, and N. 20' of Lot 10; and Block 60, West1/2 of Lots 10-12, Exc. N. 20' of Lot 10, Casper Addition, Located Directly East of the New Rescue Mission, on Lots Currently Addressed as 221 &227 North Park Street. 3rd Reading | | | N | | |
| Amending Subparagraphs 10.36.031(D)(2)(b)(ii), (iv) and (v) of the Casper Municipal Code Regarding Mobile Vendor Parking. 3rd Reading | | | N | | |
| Amending Section 17.12.124 of the Casper Municipal Code Pertaining to Wireless Communication Facilities 2nd Reading | | | N | | |
| Authorizing a Procurement Agreement with DC Frost Associates, Inc., in the Amount of \$40,248.48 for 18 wiper kits and associated parts to be used on the Ultra Violet Disinfection System at the Sam H. Hobbs Wastewater Treatment Plant. | | | | С | |
| Approving the Vacation and Replat Lots 1, 2 and 3, Block 75, Casper Addition, and Parcels Described in Instruments # 551531 & 551532, City of Casper, Natrona County, Wyoming, Located in a Portion of the NE1/4 of the NE1/4, Section 9, T.33 N. – R.79 W., 6 th P.M., to Create the ANB Bank Addition, and Associated Subdivision Agreement. | | | | С | |
| Authorizing the Purchase of One (1) One-ton Pickup with Dump Body and Accessories, from Fremont Motors, Casper, Wyoming, to be Used in the Cemetery Section of the Parks and Recreation Department, in the Total Amount of \$48,451. | | | | С | |
| Authorizing the Purchase of two Paratransit Buses for use in the City's Transit System From Creative Bus Sales in an Amount of \$149,182 and Options to Purchase two Additional, Identical Vehicles Over the Next Four (4) Years. | | | | С | |
| Approving the Creation of a Disability Council for the City Council, Adopting the Bylaws and Appointing the Officers and Members. | | | | С | |

| July 23, 2019 Councilmembers Absent: | | | |
|---|----------------------------|------------------|---------------|
| Work Session Agenda Items | Recommendation | Allotted Time | Begin Time |
| Recommendations = Information Only, Move Forward for Appr | roval, Direction Requested | l | |
| Council Meeting Follow-up | | 5 min | 4:30 |
| Finance Policies Resolution (Tom Pitlick) | Move Forward for Approval | 20 min | 4:35 |
| Interactive Long-Range Transportation Plan (Liz Becher) | Direction Requested | 30 min | 4:55 |
| Wage & Compensation Study (Tracey Belser) | Direction Requested | 40 min | 5:25 |
| Code of Ethics (John Henley) | Direction Requested | 40 min | 6:05 |
| Agenda Setting | | 20 min | 6:45 |
| Legislative Review | | 10 min | 7:05 |
| Council Around the Table | | 10 min | 7:15 |
| | Approximate Endi | ng Time: | 7:25 |

August 6, 2019 Councilmembers Absent:

| Regular Council Meeting Agenda Items | | Public Hearing | Ordinances | Resolutions | Minute Action |
|--|--|-------------------|------------|-------------|------------------|
| C = Item is on Consent N = Item is not on Consent | | | | | |
| Rezone of Lots 25-26, Block 8, East Burlington Addition, From M-1 (Limited Industrial) and C-2 (General Business), to Entirely C-2 (General Business), Located at 442 North Lennox. Public Hearing | | N | | | |
| Zone Change of the Former North Casper Elementary School, on Lots 51-69 and 151-169, Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, and Vacated alley Adjacent to Lots 51 through 64 and Lots 151 through 164, Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, being also described as the North 350 Feet of the alley within Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, from Ed (Educational District) zoning to C-2 (General Business), located at 1014 Glenarm Street. Public Hearing | | N | | | |
| Amending Section 17.12.124 of the Casper Municipal Code Pertaining to Wireless Communication Facilities 3rd Reading | | | N | | |

August 13, 2019 Councilmembers Absent:

| Work Session Meeting Agenda Items | Recommendation | Allotte | Begin |
|-----------------------------------|---|----------|-------|
| | ommendations = Information Only, Move Forward for Approval, Direction Requested | | Time |
| Council Meeting Follow-up | _ | | 4:30 |
| | | | |
| | | | |
| | | | |
| Agenda Setting | | 20 min | |
| Legislative Review | | 10 min | |
| Council Around the Table | | 10 min | |
| | Approximate Endi | ng Time: | |

| August 20, 2019 Councilmembers Absent: | | | | | |
|---|------------------------|-------------------|------------|-------------|------------------|
| Regular Council Meeting Agenda Items | Est. Public Hearing | Public Hearing | Ordinances | Resolutions | Minute Action |
| C = Item is on Consent N = Item is not on Consent | | | | | |
| Rezone of Lots 25-26, Block 8, East Burlington Addition, From M-1 (Limited Industrial) and C-2 (General Business), to Entirely C-2 (General Business), Located at 442 North Lennox. 2nd Reading | | | N | | |
| Zone Change of the Former North Casper Elementary School, on Lots 51-69 and 151-169, Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, and Vacated alley Adjacent to Lots 51 through 64 and Lots 151 through 164, Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, being also described as the North 350 Feet of the alley within Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, from Ed (Educational District) zoning to C-2 (General Business), located at 1014 Glenarm Street. 2nd Reading | | | N | | |
| | | | | | |

August 27, 2019 Councilmembers Absent:

| Work Session Meeting Agenda Items | Recommendation | Allotte | Begin |
|--|----------------------------|---------|-------|
| THE SUBSTITUTE OF THE SUBSTITU | | d Time | Time |
| Recommendations = Information Only, Move Forward for Appr | roval, Direction Requested | 1 | |
| Council Meeting Follow-up | | | 4:30 |
| | | | |
| | | | |
| | | | |
| Agenda Setting | | 20 min | |
| Legislative Review | | 10 min | |
| Council Around the Table | | 10 min | |
| Approximate Ending Time: | | | |

Proposed Work Session Agenda Items

| Item | Proposed Date | Estimated Time | Notes |
|---|----------------------|----------------|----------------------------|
| Downtown Parking Study Implementation | 110poscu Date | 45 min | Notes |
| | | 43 111111 | |
| Goodstein Lot Lease (Long Term Plan) | | | |
| Property Code Revisions | | 40 min | Anytime after March 2019 |
| Parking on the Parkways | | 30 min | Anytime after January 2019 |
| David Street Station 501(c)(3) | | 30 min | Anytime after January 2019 |
| Dog Parks | | | After Summer 2019 |
| Cross Valley Amerystica Status Bonset | | | After Annexation report is |
| Green Valley - Annexation Status Report | | | prepared |
| Arborist Licensing | | | Mayor's Request |
| Health Department Discussion | | | Mayor's Request |
| Property Tax Structure/Revisions | | | |
| Leash Laws | | | Councilman Walsh's Request |
| Visit Casper | | | |
| Wyoming 2 on 1 | | | |
| WAM Video - Open Meetings Law | | | |
| Speed Limits | | | |

| Staff Suggested Items: | | | | | | | | |
|--|-----------------|--------|--------------------------|--|--|--|--|--|
| Sign Code Revisions | | 60 min | Anytime after April 2019 | | | | | |
| Limo Amendment? | | | | | | | | |
| Context Sensitive Agreements with WYDOT | | | | | | | | |
| on Poplar St Bridge | | | | | | | | |
| Memorials, Donations, and Sponsorship Policy | | | | | | | | |
| Boys & Girls Club Skate Park | | | | | | | | |
| Tow Fee Policies Review | | | | | | | | |
| Results of Police Assessment | | | | | | | | |
| Meadowlark Park | | | | | | | | |
| Parade Permit Ordinance Revisions | | | | | | | | |
| Special Event Guide Revisions | | | | | | | | |
| City Hall S.A.F.E. Project | | | | | | | | |
| Wayfinding Plan | August 13, 2019 | | | | | | | |
| Health Plan Options | | | | | | | | |

Future Council Meeting Items

July 2, 2019? Ordinance Amending Section 17.12.124 of the Casper Municipal Code Pertaining to Wireless Communication Facilities

February 18, 2020 Mr. Robert Hildebrand - 100 year celebration (Mayor of Casper in 1967)

From: Rasmussen, Erik C [mailto:Erik.Rasmussen@charter.com]

Sent: Wednesday, June 26, 2019 5:03 PM

Subject: Spectrum Launches Internet Gig and Spectrum Business Internet Gig in Casper and Gillette

Today, Charter Communications, Inc. announced the launch of our residential Gigabit internet service in your area.

This announcement means that area residential and small business customers will now be able to receive the same Gigabit services offered in markets such as Boston, Los Angeles, and Dallas.

Please see the attached press release for more information and feel free to contact me with any questions. Thank you.

Regards,

Erik



Erik Rasmussen | Sr. Mgr. Government Affairs | 307-331-3448 611 E. Carlson St., Suite 103 | Cheyenne, WY 82009





Spectrum Launches Spectrum Internet Gig and Spectrum Business Internet Gig in the Casper and Gillette areas

CASPER, Wyo. (June 26, 2019) – Charter Communications, Inc. (NASDAQ:CHTR) today announced the launch of Spectrum Internet Gig for residential customers and Spectrum Business Internet Gig for small and medium-sized business clients in the Casper and Gillette areas, featuring the deployment of DOCSIS 3.1 internet services delivering a 1 Gbps connection to the home or business.

Spectrum is fully committed to bringing faster internet speeds to the communities it serves with no modem fees or data caps. Priced at \$104.99 per month for new residential customers, Spectrum Internet Gig is available throughout virtually all of Spectrum's 41-state service area.

"Spectrum's state-of-the-art, fiber-rich network allows us to deploy dramatically faster broadband speeds, including gigabit connections, broadly and rapidly," said Tom Rutledge, Charter Communications Chairman and Chief Executive Officer. "As consumer demands for bandwidth and capacity grow, our world-class network is best-positioned to meet these demands, today and into the future."

With Spectrum Internet Gig, residential customers have access to faster and more powerful internet speeds for streaming video, online gaming, downloading music and more across multiple devices without sacrificing performance. Spectrum Internet Gig is offered with no data caps or contracts, includes a modem and free inhome WiFi, and is backed by a 30-day money back guarantee. For more information on Spectrum's full suite of advanced broadband services, please visit www.spectrum.com.

Spectrum Business Internet Gig is available to new clients starting at \$249.99 per month, which includes a modem, customer WiFi for businesses with public seating or lobby areas, custom domain and email addresses, cloud backup and desktop security software at no additional charge. For more details on Spectrum Business' full suite of advanced solutions, visit www.business.spectrum.com or call **1-855-272-8857**.

About Spectrum

Spectrum is a suite of advanced broadband services offered by Charter Communications, Inc. (NASDAQ:CHTR), a leading broadband communications company and the second largest cable operator in the United States. Spectrum provides a full range of services, including Spectrum TV®, Spectrum Internet®, Spectrum Voice®, and Spectrum Mobile™. Spectrum Business® similarly provides scalable, and cost-effective broadband communications solutions to small and medium sized business organizations, including Internet access, business telephone, and TV services. Spectrum Enterprise is a national provider of scalable, fiber-based technology solutions serving many of America's largest businesses and communications service providers. Charter's advertising sales and production services are sold under the Spectrum Reach® brand. Charter's news and sports networks are operated under the Spectrum Networks brand. More information about Spectrum can be found at spectrum.com.

###

Media Contact

Bret Picciolo bret.picciolo@charter.com (720) 482-4237 @CharterNewsroom



FY 2019 Specific Entity and One Cent Report

Please file this form at the conclusion of Fiscal Year 2019. Failure to complete and send in this form could result in a denial of payment for any current or future funding.

| | on Partnership of Natrona County | |
|--------------------------------|-------------------------------------|--|
| Healthcare for the Homeless | Subcontracting, Housing First, Emer | gency Services and Self-Sufficiency, and |
| Contact Person: _ Janice Laird | Phone Number: <u>307-232-0124</u> | Date:06/20/2019 |
| | | |
| | | |

1. Mission

Please state the agency's mission/vision:

The mission of Community Action Partnership of Natrona County is to empower individuals to become self-sufficient by reducing poverty and homelessness and promoting physical and mental health in collaboration with other human service agencies.

2. Financial Information

Please attach a one (1) page summary of the revenue and expenses for this event. Please include the amount you were allocated from One Cent funding or General Fund Agency funding.

3. Program significance

a. Direct Service Target population:

*Chronically Homeless

*Individuals and Families at or below 125% of federal poverty guidelines. (TANF funding allows for 185% of federal poverty guidelines.)

In our most recent community needs assessment, the top three poverty indicators were Use of Income (48.33%), Health (45.3%), and Housing (35.64%). The major contributing causes lie in our boom and bust economy due to our high reliance on the oil and gas industry, as well as a large service industry. The cycles connected to oil and gas lead to an inconsistent financial stability for many individuals/families. In addition to the boom and bust cycle, we have a large service industry. Although this can help keep our unemployment low, it limits the number of individuals/families earning a living wage. This is evident when we see clients who have a large unexpected expense, such as a car repair or health cost. This leads the individual/family having to make difficult choices concerning paying for the unexpected expense or choosing to pay rent or buy groceries.

4. Results

a. Fiscal Year 2019 funds were dedicated to prevent homelessness for individuals who have a family income of 125% or less as related to the federal poverty guidelines. From July 2018 – June 2019 we provided assistance to 56 families. These families were provided up to one month of rental assistance to prevent eviction. The average amount of assistance per family was \$535.00. (Attached is an income summary of the poverty guidelines in place at the time of this funding.)

- b. All outcomes are tracked via software designed to track human service outcomes. For the emergency and self-sufficiency clients, we use CAP 60, which is designed to capture employment and self-sufficiency outcomes.
- c. Please describe the performance results. The City funds were allocated specifically to address homeless prevention. All 56 families were prevented from being evicted due to the assistance. Our program tracks clients for a minimum of 180 days post assistance. As any agency we have a 75% rate of clients maintaining housing for at least 4 months.

5. Program Results/Impacts (use bullets)

- a. In addition to the 56 families who directly benefited from the City of Casper's one cent funds mentioned in the above result, during Fiscal Year 2019 we had the following agency outcomes:
 - 1,191 individuals received emergency and self- sufficiency services
 - * 3,196 health clinic visits have been provided
 - * 1.134 families have been rehoused or prevented from eviction.
 - * 191 individuals have been screened for mental health issues and referred for appropriate follow/up treatment
 - * 76% of clients enrolled in employment assistance program have obtained a job.
 - * 25 individuals have been served in housing first and 84% of them have maintained housing stability.

What does your analysis of the past year's data tell you about what is happening to the impacted target population? The quantitative data we gather is primarily from the community needs assessment that is conducted every three years. Our agency was diligent about ensuring a comprehensive examination of the community. We made a conscious effort to ensure that our sample was representative of our community. One area of concern was a strong representative sample of both male and female. In 2014 we had only 26.2% of the surveys completed by men. We were able to increase that to 52.2% in the 2017 CNA. We also made an effort to ensure we had a strong sample from minority community members. Although our caucasian population is 94.1%, our caucasian survey respondent rate was 83.2% meaning we were able to get feedback from 16.8% minorities. With focused effort, we were able to increase our survey respondents from 279 in 2014 to 380 in 2017. The CNA poverty indicator results are as follows: Use of Income (48.3%), Health (45.3%), Housing (35.6%), Employment (32.7%), Transportation (32.3%), Nutrition (24%), and Education (16.4%). In addition, we were provided a list of gaps in order of importance: affordable legal services, affordable housing, health insurance coverage, credit counseling, building financial assets, transportation, utility costs, homeless services support for parents, and financial aid for further education. Over 51% of the respondents indicated gaps in these areas. In addition to the needs assessment data, we closely review our annual HMIS data. as well as coordinated entry data from HMIS to develop programming to best serve our community.

The qualitative data was received from intensive interviews with clients that occur at every intake. Our intake process is extensive in order to provide client advocates with a comprehensive understanding of the dynamics affecting the individual/family. This drives both our process for determining the extent of assistance that will be provided, as well as a information that drives our planning for changing programming, as well as adding programming to address gaps. In addition to our qualitative data from clients, we gather this data in the process of participating in the community coalitions. At these meetings individual information is shared in a confidential manner to better understand the needs of the community as a whole.

6. Results Analysis

a. How could the program have worked better? During Fiscal Year 2019 our agency conducted a strategic planning session to fully examine where we are succeeding in our mission and where we have opportunities for improvement. This session included a close examination of our client satisfaction surveys. The feedback we receive through the survey provides insight into where our program is effective or not, where the process needs to be changed in order to provide streamlined services that do not create unnecessary obstacles, and the impression our staff give to clients, allowing us to determine needed staff training and development. Our current survey results show we have an 89% satisfied or highly satisfied in the areas of staff fairness, eligibility criteria and procedure, staff knowledge, ease of process, and helpfulness. However, one consistent frustration is the length of our application.

b. How will you address this? The agency will be establishing a workgroup comprised of both staff, board and previous clients to evaluate the current application process along with the many federal requirements to access funding to determine where we can streamline the process for accessing assistance.

7. Attendance and Participation

In order to gauge the impact that your event has had on the community, it is important that we know how many people use your program. Please fill out the information in the box on the opposite side of this page. If you intend to use a counting method that is not listed, then please contact Fleur Tremel in the City Manager's Office (235-8224) to inquire about pre-approval.

Attendance and Participation

Please fill in the section below as instructed on the opposite side of this page.

| an a | occurately count the number of people who use our program because: |
|------|---|
| | We sold tickets |
| | We took a turnstile count or counted people as they came in |
| × | We conducted an organized head count All participants were registered |
| | We used sign-in sheets |
| | We used another method that was pre-approved by the City Manager's Office |



Community Action Partnership of Natrona County

Statement of Revenues and Expenditures - CITY 18-19 - Unposted Transactions Included In Report From 7/1/2018 Through 6/30/2019

| | | Current Period | Total Budget - Original | Total Budget Variance - Original | Percent Total Budget Remaining |
|------|-------------------------------|----------------|----------------------------|-------------------------------------|-----------------------------------|
| | Revenue | | | | |
| 6801 | City General Fund | 30,000.00 | 30,000.00 | 0.00 | 0.00% |
| | Total Revenue | 30,000.00 | 30,000.00 | 0.00 | 0.00% |
| | Expenses | | | | |
| 7600 | Emergency Rent/Mortgage | 30,000.00 | 30,000.00 | 0.00 | 0.00% |
| | Total Expenses | 30,000.00 | 30,000.00 | 0.00 | 0.00% |
| | Net Revenue Over Expenditures | 0.00 | 0.00 | 0.00 | 0.00% |

2019 HHS Poverty Guidelines for TANF (185%)

| | 185% FPL | 185% FPL |
|-----------|------------------|-----------------------|
| Household | Potential TANF | Potential TANF |
| Size | eligible | eligible |
| | Monthly Income | Yearly Income |
| 1 | \$1,925 | \$23,106 |
| 2 | \$2,606 | \$31,283 |
| 3 | \$3,288 | \$39,460 |
| 4 | \$3,969 \$47,637 | |
| 5 | \$4,651 | \$55,814 |
| 6 | \$5,332 | \$63,991 |
| 7 | \$6,014 | \$72,168 |
| 8 | \$6,695 | \$80,345 |

For families/households with more than eight (8) persons, add \$8,177 / year for each additional



FY 2017/FY 2018 Specific Entity and One Cent Quarterly Report

Please file this form at the conclusion of the quarter. Failure to complete and send in this form could result in a denial of payment for any current or future funding.

| Organization: _ Family Journey Center | _ Program/ Event: _Little | Hands Program | | |
|--|---------------------------|--------------------------|--|--|
| Contact Person: _Anne MacKinnon Phone Number: 307-277-1435 | | | | |
| Date: _6-29-19 | | | | |
| Please Select One: | | | | |
| 1 st Quarter 2 nd Quarter | 3 rd Quarter | 4 th QuarterX | | |

1. Mission

Please state the agency's mission/vision:

2. Financial Information

Please attach a one (1) page summary of the revenue and expenses for this event. Please include the amount you were allocated from One Cent funding or General Fund Agency funding.

3. Program significance

- a. Using bullets describe the individuals who are the focus of your work and are influenced by your activities.
- b. What impact did the program have on the specified target population and community?
- c. Have there been significant trends over the past months regarding your target population?

4. Results

- a. Please describe the outcomes/outputs
- b. Please describe the method of measurement
- c. Please describe the performance results

5. Program Results/Impacts (use bullets)

- a. Explain how much (quantity) service the program delivered
- b. How well (quality) the services were delivered. For example, describe how individuals were better because of the service the program delivered.
- c. What does your analysis of the past year's data tell you about what is happening to the impacted target population?

6. Results Analysis

- a. How could the program have worked better?
- b. How will you address this?

7. Attendance and Participation

In order to gauge the impact that your event has had on the community, it is important that we know how many people use your program. **Please fill out the information in the box on the opposite side of this page.** If you intend to use a counting method that is not listed, then please contact Fleur Tremel in the City Manager's Office (235-8224) to inquire about pre-approval.



Attendance and Participation

Please fill in the section below as instructed on the opposite side of this page.

| I can accurately count the number of people who use our program because: |
|--|
| ☐ We sold tickets |
| ☐ We took a turnstile count or counted people as they came in |
| ☐ We conducted an organized head countX All participants were registeredWe used sign-in sheets |
| ☐ We used another method that was pre-approved by the City Manager's Office |



One Cent # 15 Quarterly Report

4th quarter of 2019 (April 1, 2019 – June 30, 2019)

Family Journey Center

- 1. The mission of the Family Journey Center is to lay a foundation for lifelong learning through exploration, artistic expression, and creativity for children and their families.
- 2. Financial Information: See separate 1-page summary. The Family Journey Center provides a program known as Little Hands for young children. The program operates from Sept-May each year (with holiday breaks). Free program: only income is city contract. Under the contract terms, our One Cent #15 four-year grant total was \$67,187; through June of 2019, we have spent about \$46,700 of that amount. We could only draw on grant funds slowly in the first years of the grant, because barriers (difficulties with opening in new site, reported in May 2017 quarterly report) prevented regular program presentation to our focus population. Those barriers were overcome and in Sept. 2017 we opened the program at a new site and began to expend contract funds more fully, on both staffing and supplies. After that site changed management, we went through a reorganization period early in calendar 2019, reducing funds expenditure, and started spending funds more fully starting in February and March 2019.

3. Program significance

- a. Focus: Children birth-6, at-risk economically or socially, and their parents, for whom the program models parenting skills. Most children are ages 2-4.
- b. Impact: The Little Hands program has been delivered to a variety of children, and most recently (due to a successful change in scheduling), to children who attend with their parents. The Little Hands program is intended to enhance standard child care by providing children with new experiences in creativity, using art and science materials, and following their own curiosity to excite them about learning. Parents learn how they can provide similar experiences at home, and enjoy them with their children, without special supplies.
- c. Trends: Since February 2019, we have offered the program on Saturday mornings, in order to attract parents with their children, which was one of the original goals of the program. We have advertised the program with flyers at daycare centers and locations such as Seton House that serve the target population. We have seen participation slowly grow. We plan more outreach to bring more at-risk families to the program. Thus far, parents appear delighted to be able to come with their children and see the kinds of experimentation with materials that sparks the children's imagination and curiosity. We have now built staffing that can work on weekends clearly the best time for working families to participate, but in the past it has been a challenge to find good staff willing to work part-time on weekends. We now feel we are building a staff and family participation that can continue the program (as we raise other funding) past the end date of the city grant. We have been able to invest in professional development and basic supplies. The grant has been very useful in helping us through years of growth and change since 2016 (as documented in past quarterly reports).

4. Results

- a. Outcomes: With a focus on the whole child, the program aims at outcomes in in multiple domains of development important for school readiness, outlined in the Wyoming Early Learning Foundations (ELF): Approaches to Learning, Creative Arts Expression, Language Development, Literacy Knowledge and Skills, Logic and Reasoning, Mathematics Knowledge and Skills, Physical Development, Development and Skills, Social and Emotional Development.
- b. Measurement: The emergent curriculum approach we use, nationally recognized as valuable for early childhood, provides ongoing evaluation because staff must observe and pay close attention to where children's interests are and where they are going. Evaluation is aided by:

- i. Documentation narrative and photographs (shared with parents and children; the children often go back to look at pictures of themselves and peers and talk about earlier activities)
- ii. Parent surveys
- iii. Outside evaluators: evaluators from Casper College visited the program last fall and we plan to have that happen again. They arranged for our staff to visit the College's Early Childhood Learning Center in preparation for training and discussion to ensure our program best accommodates the needs of the children we are serving. Several members of our staff were able to take a day-long training, with visits to the college's center, put on by college ECLC staff in June 2018.
- iv. Our staff have also used an evaluation form we created, based on Wyoming's Instructional Foundations for Kindergarten, to note observations that reflect where individual children are within the range of capacities to be assessed in the Wyoming IFK, and reflected in the Early Learning Foundations outcomes that we seek. As the weekend program matures, we expect to see a more children participate consistently, and we can reintroduce use of this form for our staff, and ultimately make the information available to parents.

c. Performance results:

Our staff recognize a range of capacities in the children. Last year we saw those advance over several months of the program, and have begun to see that again at the weekend program. We have had a number of positive results: steadily growing creativity and exploration when presented with materials and unstructured time to spend with interesting materials (ranging from corks to cloth, paintbrushes and newsprint rolls). We also see increased self-esteem and ability to focus on a single activity in creative work, when attending our program.

5. Program results/impacts

- a. Quantity of service delivered: an average of 12 children, plus their parents, once a week, up to highs of 16 children plus parents: we expect these numbers to grow as word of the family program gets out.
- b. Quality of service delivered: Increased child concentration on creative activities has occurred as children and families attended program each weekend.
- c. Increased impact of program when parents can join and observe children at work with materials and learn from staff, and from their own children, how to encourage curiosity, creativity and learning at home.

6. Results Analysis

- a. Program works best when children experience it consistently, building upon what they've done in previous sessions. Earlier years (2017-18) showed that for children at a child-care center, program works best when children attend in similar-age groups. Parent participation brings added benefit of communication with parents about children's work, and potential for continuation of such work at home.
- b. To address this and assess future impacts:
 - i. We hope to continue to provide our program on weekends for greater family participation, well beyond the end date of the city grant. We plan to expand our outreach to at-risk families in the community. We expect to work with other early childhood providers and Casper College to provide further training sessions in the "emergent curriculum" approach to early childhood. We are heartened by the extent that this approach has begun to influence practices at child care centers in the community. The city grant has been instrumental in letting us grow and build staffing over the past four years, and we believe that base will help us continue the program in

- future years. We are grateful for the grant, and appreciate the City of Casper's support very much.
- ii. To improve results assessment, we plan to reintroduce for the weekend program use of our evaluation forms guided by the best-practices questions suggested by the Wyoming Department of Education's Instructional Foundation for Kindergarten (IF-K) survey and the Early Learning Foundations (ELF). We will communicate the observations recorded on those forms to parents. We also expect to bring Casper College observers back to the program.

Family Journey Center - Little Hands Statement of Operations City of Casper 1-Cent Funding July 1, 2018 - June 30, 2019 Quarterly

| | Apr - June 19 | Jan - Mar 19 | Oct - Dec 18 | July - Sept 18 | TOTAL |
|--------------------------------------|---------------|--------------|--------------|----------------|-----------|
| Ordinary Income/Expense | | | | | |
| Income | | | | | |
| City of Casper 1-Cent Funds | 8,476.56 | 2,806.50 | 9,974.48 | 3,003.88 | 24,261.42 |
| Total Income | 8,476.56 | 2,806.50 | 9,974.48 | 3,003.88 | 24,261.42 |
| Expense | | | | | |
| Operations | | | | | |
| Advertising, Promotion | 186.22 | 0.00 | 0.00 | 0.00 | 186.22 |
| Books, Subscrip., Membership | 0.00 | 0.00 | 32.83 | 0.00 | 32.83 |
| Postage, Mail Service | 55.00 | 0.00 | 0.00 | 0.00 | 55.00 |
| Printing & Copying | 0.00 | 0.00 | 13.91 | 0.00 | 13.91 |
| Supplies | 2,236.63 | 0.00 | 481.62 | 0.00 | 2,718.25 |
| Training/Development | 2,319.00 | 0.00 | 0.00 | 0.00 | 2,319.00 |
| Other | 0.00 | 0.00 | 18.00 | 0.00 | 18.00 |
| Total Operations | 4,796.85 | 0.00 | 546.36 | 0.00 | 5,343.21 |
| Other Types of Expenses | | | | | |
| Insurance - Liability, D and O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Other Types of Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Payroll Expenses | | | | | |
| Wages | 3,403.66 | 2,781.09 | 8,532.50 | 2,777.50 | 17,494.75 |
| Payroll Taxes | 276.05 | 225.57 | 695.46 | 226.38 | 1,423.46 |
| Total Payroll Expenses | 3,679.71 | 3,006.66 | 9,227.96 | 3,003.88 | 18,918.21 |
| Total Expense | 8,476.56 | 3,006.66 | 9,774.32 | 3,003.88 | 24,261.42 |
| Net Operating (Deficit) Surplus | 0.00 | -200.16 | 200.16 | 0.00 | 0.00 |
| Net (Deficit) Surplus | 0.00 | -200.16 | 200.16 | 0.00 | 0.00 |



FY 2019 Specific Entity and One Cent Quarterly Report

Please file this form at the conclusion of the quarter. Failure to complete and send in this form could result in a denial of payment for any current or future funding.

Organization: Natrona County Meals On Wheels Program/ Event: Senior Nutrition Program

Contact Person: <u>Jamie Loveall</u> Phone Number: <u>307-265-8659</u> Date: <u>6-11-2019</u>

Email address: jamie@mealswheels.com

Please Select One:

1st Quarter______ 2nd Jul. 1-Sep. 30

2nd Quarter_____Oct. 1-Dec. 31

3rd Quarter_____ Jan. 1-Mar. 31 4th Quarter XX Apr.1-Jun. 30

Reports are due the last day of the quarter

1. Mission

Please state the agency's mission/vision:

To assist the elderly and homebound people of Natrona County maintain their independence and integrity, as well as their physical and mental health, in the dignity of their own homes and environments, Natrona County Meals On Wheels prepares and delivers nutritionally tailored meals via caring community volunteers.

2. Financial Information

Please attach a one (1) page summary of the revenue and expenses for this event. Please include the amount you were allocated from One Cent funding or General Fund Agency funding.

3. Program significance

- Using bullets describe the individuals who are the focus of your work and are influenced by your activities.
 - Any citizen in Natrona County 60 years or older
 - Providing a basic human need of nourishment, assists the senior citizens to remain in their homes longer. This is an economic benefit to the community because it is less expensive for the senior to remain in the home.
 - Volunteers deliver the meals to client's home providing human contact and observation as to the well-being of the senior. Individuals that volunteer are more likely to stay active and alert longer than those who don't.
 - Family members of our clients knowing their loved ones are being checked on when they are not able to.
- b. What impact did the program have on the specified target population and community?

Volunteer drivers deliver meals to clients. They check on the elderly people, provide human interaction and peace of mind for recipients' family that they are visited each day. In short we provide well-being checks on over 430 homebound seniors each Monday-Friday. By providing nutritional meals to the senior citizens of Natrona County, it's possible for the senior population of the community to remain in their own home as long as possible. Keeping seniors in their homes has been shown to prolong their lives by an average of 2 years.

- c. Have there been significant trends over the past months regarding your target population?
 - Finding grants to fund general operating costs in the state of Wyoming are harder and harder to find.
 - While we are not able to charge our seniors for our meals they are encouraged to contribute something towards the cost of their meals. This contribution to down 7.38% from last fiscal year. This just proves that our clients are have less money to support themselves.
 - On the positive side of things the Medicaid Waiver clients have increased \$42,183.00.
 Medicaid reimburses \$5.25 for each meal served. The Federal and State funding only reimburses \$2.60 per meal.

4. Results

- a. Please describe the outcomes/outputs
 - The number of unduplicated clients increased from 660 in 2017 to 720 in 2018.
 - The number of meals served increased from 175,678 in 2017 to 186,424 in 2018.
- b. Please describe the method of measurement
 - The Community Living Section in Cheyenne at the Department of Health collects and records the statistics of all the clients we serve through a state wide database. All assessments of our clients are entered into this system
 - Every year we conduct a survey developed by the Community Living Section.
- c. Please describe the performance results
 - According to the stats collected through the SAMS System used by the Department Of Health, Aging Division, Community Living Section in Cheyenne NCMOW has seen the following:
 - Decreased number of clients living in poverty from 2017 to 2018 by 11.39%
 - Increased number of clients living alone from 2017 to 2018 from 344 clients to 353 clients.
 - Increased number of minority clients from 2016 to 2017 by 1%
 The State of Wyoming provided survey of the current clients shows the following:
 Natrona County Meals On Wheels sent out 429 client surveys: 233 were returned.
 When asked how the meals help them: 198 answered yes to helping them eat healthier,
 144 answered yes to improving their overall health. When asked if the meal programs
 has helped them 161 people answered "yes" and 6 answered "no." Another key
 question of importance was when asked how many years receiving home delivered
 meals: (67) <1 year, (69) 1-2 year, (57) 3-5 years, (17) 5-9 years and (5) 10+ years. This
 means that we have been able to keep seniors in their homes well over a year keeping
 them out of a care facility. The age range of those returning the survey were: Under 60
 (16 people) age 60-69 (98 people) age 70-79 (67 people) age 80-89 (56 people) and age
 90+ (25 people).

5. Program Results/Impacts (use bullets)

- a. Explain how much (quantity) service the program delivered
 - The number of unduplicated clients increased from 660 in 2017 to 720 in 2018.
 - The number of meals served increased from 175,678 in 2017 to 186,424 in 2018.
- How well (quality) the services were delivered. For example, describe how individuals were better because of the service the program delivered.
 Natrona County Meals On Wheels sent out 429 client surveys: 233 were returned. Wheels
 - Natrona County Meals On Wheels sent out 429 client surveys: 233 were returned. When asked if the meals had help them. 202 said yes. When asked how a few answers were: Help me stay home, don't have to worry about going hungry, keeps me healthier, enjoy meals & people, can see well enough to cook, introduced me to new foods, encourages me to eat, too ill to grocery shop, sure to have food so I don't have to worry, interaction with people, can't cook my own food, because I know I will have 2 meals a day, helped me lose weight, helped me gain weight, help me financially due to not having enough money to pay for medical needs and fixed income and no car MOW has been a blessing. These are just a few of the comments
- c. What does your analysis of the past year's data tell you about what is happening to the impacted target population?

- . The number of meals served increased by 10,746
- · The number of clients increased by 60.
- These increases show that we have been able to reach more seniors and people living with a
 disability in Natrona County. The largest age group we serve are those between the ages of
 60 to 79.

6. Results Analysis

- a. How could the program have worked better? Natrona County Meals On Wheels did not reach its' goal of increasing the number of clients living in poverty. This is the second year we have not increased the percentage of clients living in poverty. That being said, the information we gather on household income is taken on the honor system. We do not verify income therefore this number may be higher than reported by the clients. This is a very proud and private generation and some may not be comfortable giving their income and may not tell us if they do live below poverty level.
- b. How will you address this?
 We will work with our peers at the State to see how to best address this issue.

7. Attendance and Participation

In order to gauge the impact that your event has had on the community, it is important that we know how many people use your program. Please fill out the information in the box on the opposite side of this page. If you intend to use a counting method that is not listed, then please contact Fleur Tremel in the City Manager's Office (235-8224) to inquire about pre-approval.

Attendance and Participation

Please fill in the section below as instructed on the opposite side of this page.

| can a | ccurately count the number of people who use our program because: |
|-------|---|
| | We sold tickets |
| | We took a turnstile count or counted people as they came in |
| | We conducted an organized head count |
| X | All participants were registered |
| | We used sign-in sheets |
| | We used another method that was pre-approved by the City Manager's Office |

7:04 PM 06/17/19 Accrual Basis

Natrona County Meals On Wheels Profit & Loss

October 2018 through June 2019

| | Oct '18 - Jun 19 |
|---|------------------|
| Ordinary Income/Expense | |
| Income | |
| 41500 · Grants - Non Governmental | |
| 5100.0 · Grants Non Governmental | |
| 5009.1 · Grants - One Cent 16 | 8,062.20 |
| Total 5100.0 · Grants Non Governmental | 8,062.20 |
| Total 41500 · Grants - Non Governmental | 8,062.20 |
| Total Income | 8,062.20 |
| Gross Profit | 8,062.20 |
| Expense | |
| 8100.0 · Supplies & Meal Prep Costs | |
| 8104.1 · Food Usage - P | 8,062.20 |
| Total 8100.0 · Supplies & Meal Prep Costs | 8,062.20 |
| Total Expense | 8,062.20 |
| Net Ordinary Income | 0.00 |
| Net Income | 0.00 |

From: Andrew Beamer

Sent: Friday, June 28, 2019 7:47 AM

To: Carter Napier < cnapier@casperwy.gov>

Cc: Jolene Martinez < <u>imartinez@casperwy.gov</u>>; Fleur Tremel < <u>ftremel@casperwy.gov</u>>; Shad Rodgers

<<u>srodgers@casperwy.gov</u>> **Subject:** FW: Striping Info

Attached is some info on pavement striping. The spreadsheet shows the streets already striped as well as those pending striping. The pdf is from our Pubworks system, showing that we have striped over 540,000 linear feet since March 1, 2019. Let me or Shad know if you have any questions.

Thanks, Andrew

Streets Striped

| MAY | Street | From | То | Feet |
|----------|-------------------|-------------------|-------------------|-----------------|
| 05/29/19 | Amoco RD | Bryan Stock Trail | Poplar | 26,000 |
| 05/29/19 | East RD | Events Drive | Amoco RD | 11,000 |
| 05/30/19 | Amoco RD | Bryan Stock Trail | Poplar | 14,000 |
| 05/30/19 | Poplar | Amoco RD | Events DR | 6,000 |
| 05/30/19 | East RD | Events Drive | Amoco RD | 7,000 |
| 05/31/19 | Bryan Stock Trail | I-25 | Amoco RD | 11,005 |
| 05/31/19 | K ST | Bryan Stock Trail | Grant | 7,904 |
| | Events DR | Three Trails | Poplar | 33,532 |
| JUNE | | | | |
| 06/04/19 | • | I-25 | Events DR | 12,189 |
| | Wilkins Circle | | | 9,354 |
| | King BLVD | | | 27,524 |
| 06/05/19 | | Walnut | Elm | 1,898 |
| 06/05/19 | | Yellowstone | Collins | 1,390 |
| | McKinley | M ST | 1-25 | 3,076 |
| 06/07/19 | | Lincoln | Center | 4,911 |
| 06/07/19 | | I-25 | K ST | 1,972 |
| 06/07/19 | | Yellowstone | 1st | 1,056 |
| 06/07/19 | | Center | Nichols | 2,718 |
| 06/07/19 | | C ST | Midwest | 740 |
| 06/07/19 | | Wolcott | | 310 |
| 06/07/19 | | 1st | . 25 | 116 |
| 06/07/19 | | 1st | I-25 | 1,442 |
| 06/10/19 | | Collins | C ST | 4,516 |
| 06/10/19 | | Collins | 12th | 4,588 |
| 06/10/19 | | 15th | Midwest | 6,464 |
| | Wolcott/Durbin | C ST | Midwest | 2,523 |
| 06/10/19 | | Midwest | 13th | 1,992 |
| 06/10/19 | | Midwest | 7th | 1,992 |
| 06/11/19 | | 6th | 13th | 3,212 |
| 06/11/19 | | 6th | 12th 15th | 4,201 |
| | College DR | Poplar 15th | | 6,176 |
| 06/11/19 | Casper Mtn RD | | T-Bird DR | 2,071 |
| • • | College DR | Grant Wolcott | Center Coffman | 2,744 |
| | • | | 27th | 10,444 |
| 06/12/19 | Casper Mtn RD | 15th | | 22,479 |
| 06/12/19 | | Beech Library | McKinley 15th | 3,176 18,193 |
| 06/12/19 | | 1st | 6th | 3,354 |
| 06/12/19 | | Kimball | David | 2,660 |
| 06/12/19 | | Midwest | 12th | |
| 06/13/19 | | Poplar | Boxelder | 11,454 548 |
| 06/13/19 | | СУ | Collins | 6,972 |
| 06/13/19 | | CY | Wyo BLVD | 20,421 |
| 06/13/19 | • | 39th | Wyo BLVD | 3,568 |
| 06/13/19 | | Beech | Ash | 4,700 |
| 00/14/19 | COIIIIIS | שבפנוו | ASII | 4,700 |

Streets Striped

| JUNE Stre | et | From | То | Feet |
|---------------|------------|-------------|--------------------|--------|
| 06/18/19 2nd | | Hat Six | Landmark | 6,024 |
| 06/19/19 25th | 1 | Coffman | Ridgecrest | 2,800 |
| 06/19/19 Ridg | gecrest | 25th | 29th | 500 |
| 06/19/19 2nd | | Landmark | Hat Six | 45,909 |
| 06/24/19 2nd | | Landmark | Hat Six | 3,377 |
| 06/24/19 Blac | kmore | 2nd | Luker | 15,445 |
| 06/24/19 Land | dmark | Blackmore | 2nd | 4,622 |
| 06/24/19 21st | :/15th | Elkhorn | Beverly | 15,783 |
| 06/25/19 Blac | kmore | Donegal | I-25 | 8,774 |
| 06/25/19 Land | dmark | Blackmore | 2nd | 257 |
| 06/25/19 15th | 1 | Wyo BLVD | McKinley | 13,864 |
| 06/25/19 Beve | erly | 15th | I-25 | 5,924 |
| 06/25/19 12th | 1 | McKinley | Country Club | 2,716 |
| 06/25/19 Cou | ntry Club | 2nd | 8th | 3,272 |
| 06/26/19 Beve | erly | Yellowstone | 15th | 14,233 |
| 06/26/19 Cou | ntry Club | 15th | 2nd | 4,286 |
| 06/26/19 Con | well | 12th | 2nd | 6,451 |
| 06/26/19 21st | | McKinley | Beverly | 5,324 |
| 06/27/19 21st | | Beverly | Wyo BLVD | 10,744 |
| 06/27/19 Cent | tennial CT | Heathrow | Centennial Village | 3,524 |
| 06/27/19 Miss | souri | 21st | 15th | 5,595 |

| To Do | | | | To Do Date |
|-------|--------------|----------|----------|------------|
| | Buckboard | | | |
| | Riverbend | | | |
| | Talon | | | |
| | Patriot | | | |
| | 38th | | | |
| | Pheasant | | | |
| | Central | | | |
| | Jordan | | | |
| | Lake | | | |
| | Goodstein | | | |
| | 12th/13th | One Ways | | 7/1/2019 |
| | Robertson RD | | | 7/1/2019 |
| | 13th/Collins | Poplar | Wyo BLVD | 6/28/2019 |
| | Fairside | | | 6/28/2019 |
| | Walsh | | | 6/28/2019 |

City of Casper

Reporting Dates 03/01/2019 06/28/2019

Task Modifier Unit Cost Summary

Grouped by Task

| Task | | | Labor | Eqp | Mat | Con | | |
|----------------------------|-------------------------|------------------------|-------------|------------|----------|--------|----------|-------------|
| Striping | Units Worked | Cost Per Unit | Cost | Cost | Cost | Cost | Overhead | Total Cost |
| No Task Modifier Available | 540,657.000 Linear Feet | \$0.04 Per Linear Feet | \$13,952.53 | \$6,568.24 | \$140.85 | \$0.00 | \$0.00 | \$20,661.62 |
| Striping | 540,657.000 Linear Feet | \$0.04 Per Linear Feet | \$13,952.53 | \$6,568.24 | \$140.85 | \$0.00 | \$0.00 | \$20,661.62 |
| | | | \$13,952.53 | \$6,568.24 | \$140.85 | \$0.00 | \$0.00 | \$20,661.62 |

June 28, 2019

From: Justin Schilling [mailto:jschilling@wyomuni.org]

Sent: Friday, June 21, 2019 5:33 PM

To: Renee Jordan-Smith <rjordansmith@casperwy.gov>

Subject: Word from WAM - WAM Convention, Capitol Celebration, Interim Committee Schedule, Trivia!



Word from WAM!

A Weekly Message

WAM Summer Convention in Sheridan



Members enjoy the Wednesday welcome reception at the Brinton Museum



Sheridan Rolled Out the Red Carpet and Put on an Excellent Event

Keynote speaker Commander Mary Kelly entertained and enlightened

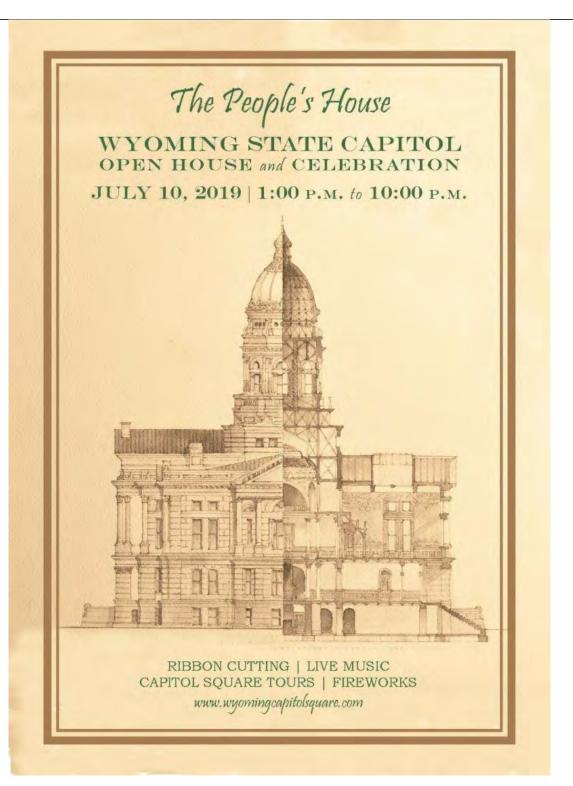
It was a week filled with amazing venues,

beautiful scenery, engaging presentations, productive meetings and even a few heartfelt tributes. The 2019 WAM Summer Convention in Sheridan June 12-14 had it all, as WAM once again came together to learn, connect, engage and act on the behalf, and in the best interest, of the association's 97 member cities and towns. If you were in attendance, thank you again for coming. If you missed it, then you missed out, but we'll look forward to seeing you next June, as the City of Laramie is already hard at work preparing to host next year's event.

For those of you who did attend, we'd ask that you please take a few minutes to complete our follow up survey if you haven't already by **clicking here**.

WAM would like to thank and recognize everyone from the City of Sheridan and the Towns of Dayton, Ranchester and Clearmont who worked so hard behind the scenes making this year's event a memorable one.

Please Join Us! WAM to Hold Member Lunch Before Capitol Ribbon Cutting



Join us in Cheyenne at the WAM Office for Lunch Before the Capitol Ribbon Cutting on July 10th We've been anxiously watching here at WAM Headquarters as the scaffolding has come down around the Capitol Building over the last few weeks. The People's House looks amazing and we're excited to get our first look inside on July 10th, at the official ribbon cutting, open house and celebration. Festivities at the Capitol start at 1 p.m., but we'd like to welcome any and all WAM Members who will be in town for the event to join us here at the WAM Office, 315 West 27th St., for lunch and refreshments from 11 a.m. to 12:30 p.m. before we walk over (we're less than a block from the Capitol) to enjoy the day's events. Please let us know if you'll be able to attend so we can gauge catering needs. We hope to see you here in Cheyenne July 10th!

<u>RSVP</u>

Legislative Interim Committee Schedule



Left to right: Representative Cyrus Western (Sheridan), WCCA Executive Director Jerimiah Rieman and WAM Executive Director David Fraser listen as Lander Mayor Monte Richardson testifies in front of the Joint Revenue Committee.

Interim Committee Season Begins and WAM Needs You!

As the Wyoming Legislature begins its interim committee work, remember how impactful your presence and participation in these meetings can be to advancing WAM's legislative efforts. Simply put, legislators love to see, and receive input from, local elected officials. So, if any upcoming meetings are in your neck of the woods,we'd encourage you to join us as we lay the groundwork for a successful 2020 Legislative Session.

Interim Committee Schedule

June

25 Joint Natural Resources, Ruthe James Williams Conference Center, Douglas, 8:30 AM **27-28 Joint Travel**, Gillette College TEC 136, Gillette, 8:30 AM

Weekly WAM Wyo-centric Trivia!

This Week's Winner Gets a \$10 Pre-Paid Card



You've got to have a little fun in life. So, every week in Word From WAM, we'll be posting a Wyo-centric trivia question for fun and fabulous prizes. Click the button below to submit your answer, and we'll draw a winner from all the correct answers we receive to get a \$10 pre-paid card from your friends here at WAM. Have fun and good luck!

Please Note These cards are good for in-person purchases anywhere Mastercard is accepted, but cannot be used for online purchases.

Question: The Chinese Lion Dogs that greeted visitors to the Whitney Student Center at this year's WAM Summer Convention were moved there from what popular Sheridan City Park?

Click to Answer

Congratulations to last week's winner Dave Welling, Council Member for the City of Evanston. He knew that the Wyoming Capitol was completed in 1890. Thanks for playing and your gift card is on its way!



tel: 307.632.0398 | fax: 307.632.1942 | www.wyomuni.org



FY 2019 Specific Entity and One Cent Quarterly Report

Please file this form at the conclusion of the quarter. Failure to complete and send in this form could result in a denial of payment for any current or future funding.

| | g rood Bunk or | ne Rockies Program/ Event | : Fighting Hunger Feeding Ho | <u>ope</u> |
|------------------------|---------------------------|--------------------------------|--------------------------------|------------|
| Contact Person: Shanna | Harris | Phone Number: <u>307-232-4</u> | 014 Date: <u>06-28-19</u> | |
| Please Select One: | | | | |
| 1st Quarter | 2 nd Quarter _ | 3 rd Quan | rter 4 th Quarter X | |

1. Mission

Please state the agency's mission/vision:

We help families thrive by efficiently procuring and distributing food and essentials to the hungry through our programs and partner agencies.

Our vision is to make food security a reality for every Wyoming family.

2. Financial Information

Attached

3. Program significance

- Using bullets describe the individuals who are the focus of your work and are influenced by your activities.
 - Hunger and food insecurity have increased significantly in the past year, now affecting more than 1 in 8 Wyoming residents.
 - In Natrona County, the food insecurity rate is 12.4 percent, a figure equaling nearly 9,600 Natrona County residents.

A brief snapshot of those we serve from our most recent Hunger in America study (Feeding America, 2014):

- Children make up nearly half of the clients served through WYFBR.
- 14 percent of clients are seniors, age 60+.
- 37 percent of households had a member working for pay in the last four weeks, 63 percent had a person working for pay in the last 12 months.
- 19 percent are grandparents who have responsibility for grandchildren who live with them.
- 21 percent have a household member who has served or is serving in the US military.

b. What impact did the program have on the specified target population and community?

With the assistance of these funds, WYFBR has helped ensure that Casper families struggling to make ends meet do not have to choose between food and housing.

c. Have there been significant trends over the past months regarding your target population?

Casper families may be budgeting for food based on cost, not nutrition. Fresh fruits and vegetables are often crossed off grocery lists, as produce can be more expensive than processed foods typically higher in fat, sugar, and sodium. For many, it is not a question about knowing what healthy foods to choose but rather about not being able to afford or having access to healthier options.

4. Results

a. Please describe the outcomes/outputs

Fighting Hunger Feeding Hope is WYFBR's main distribution program. With the assistance of this grant, WYFBR sourced and 14,362,646 pounds of food from May 2014 through June 27, 2019, in Casper. WYFBR has distributed 49,100,238 pounds 37,208,774 meals (19,760 meals per day) program wide during the entire grant period.

b. Please describe the method of measurement

WYFBR evaluates progress towards meeting our strategic goals with monthly reviews of our total pounds of food distributed, meals provided through programs, partner agencies, and organizational performance to budget.

c. Please describe the performance results

Monitoring pounds distributed allows WYFBR to see where and what food is being distributed and allows us to adjust services accordingly.

5. Program Results/Impacts (use bullets)

- a. Explain how much (quantity) service the program delivered
- The distribution of 546,810 meals (10,722 meals daily), from March 29, 2018 June 27, 2019, allowed for nutritious food to be served to Casper area families in need. Food was distributed through 32 Casper agencies.
 - How well (quality) the services were delivered. For example, describe how individuals were better because of the service the program delivered.
- WFBR utilizes programs such as Totes for Hope, Grocery Rescue, and Partner
 agencies to distribute food. By increasing the amount of food we distributed to Casper
 residents, Casper families have been able to prosper. Having access to nutritious food
 will aid in their improved health. When children have access to healthy, nourishing
 food, they are ready to learn, grow, and succeed in school.
 - c. What does your analysis of the past year's data tell you about what is happening to the impacted target population?

 Wyoming is one of four US states that are in recession according to data tracked by Moody's Analytics, with Wyoming's economy declining steadily over the past ten months (Denver Post, 02/22/16). Although energy prices are slowly starting to rise, recent economic forecasts show Wyoming's economy has not begun to grow again. WYFBR is anticipating increased growth in distribution as our state's economy continues to recover.

6. Results Analysis

- a. How could the program have worked better? The greatest challenge is ensuring that demand does not outpace food resources and undermine our mission. Rising food and freight costs remained a challenge during the grant period.
- b. How will you address this?

WYFBR's goal as an organization has always been to assist those in need of hungerrelief with food and essentials. We have accomplished this through close collaboration with our partner agencies, and support throughout the corporate and philanthropic community. We are extremely committed to meeting increased demand without passing on increased cost to our partners who can least afford it.

7. Attendance and Participation

In order to gauge the impact that your event has had on the community, it is important that we know how many people use your program. Please fill out the information in the box on the opposite side of this page. If you intend to use a counting method that is not listed, then please contact Fleur Tremel in the City Manager's Office (235-8224) to inquire about pre-approval.



Attendance and Participation

Please fill in the section below as instructed on the opposite side of this page.

| We sold tickets |
|---|
| We took a turnstile count or counted people as they came in |
| We conducted an organized head count |
| All participants were registered |
| We used sign-in sheets |
| We used another method that was pre-approved by the City Manager's Office |

This grant was used to purchase food for distribution to those in need of assistance throughout Casper. Funding from this grant has provided over 10,884,193 meals to Casper residents in need for the entire grant period May 1, 2014 to June 27, 2019.

WYFBR does not require partner food pantries and programs to track demographic information currently. WYFBR and its partner agencies provide food on a self-declaration of need. It is a very humbling experience to stand in line at a food pantry or mobile pantry, waiting to fill the bags in your hand. We want to provide assistance to all who need it and not allow feelings of shame that can be caused by tracking individuals to hinder someone from using our services.

Food Bank of the Rockies

Stmt of Unrestricted Activities 103 ACTUAL vs. BUDGET

For the Period from March 29, 2019 to June 27, 2019

| | PTD Actual | PTD Budget | Budget Variance | YTD Actual | YTD Budget | YTD Budget Variance | Annual Budget |
|--------------------------|------------|------------|--------------------|------------|------------|------------------------|------------------|
| | | | | | Daugut | Linanoo | Lauget |
| EXPENSES | | | | | | | |
| Salaries & Benefits | 218,029 | 216,760 | 1,269 | 881,725 | 925,391 | -43,666 | 925,391 |
| Other Operating Expenses | 236,725 | 242,126 | -5,401 | 928,177 | 972,038 | -43,861 | 972,038 |
| Purchased Food | 79,022 | 106,620 | -27,598 | 347,396 | 492,500 | -145,104 | 492,500 |
| Depreciation | 55,835 | 11,182 | 44,653 | 197,430 | 44,727 | 152,703 | 44,727 |
| EXP BEFORE DONATED FOOD | 589,611 | 576,688 | 12,924 | 2,354,728 | 2,434,656 | -79,929 | 2,434,656 |
| Donated Food Distributed | 2,694,013 | 6,514,965 | -3,820,952 | 10,404,865 | 15,120,000 | -4,715,135 | 15,120,000 |
| TOTAL EXPENSES | 3,283,624 | 7,091,653 | -3,808,028 | 12,759,593 | 17,554,656 | -4,795,064 | 17,554,656 |
| CHANGE IN NET ASSETS | -313,960 | -280,530 | -33,431 | -431,296 | -549,515 | 118,220 | -549,515 |
| | | | | | | | |

Food Bank of the Rockies

Stmt of Unrestricted Activities 103 ACTUAL vs. BUDGET

For the Period from March 29, 2019 to June 27, 2019

(Uses Analysis View FB ROCKIES)

(Amounts are in USA)

(Includes GL Branch: WYOMING)

(Includes Fund: 1)

| | PTD Actual | PTD Budget | Budget Variance | YTD Actual | YTD Budget | YTD Budget Variance | Annual Budget | |
|--------------------------------|------------|------------|--------------------|------------|------------|------------------------|------------------|--|
| SUPPORT AND REVENUE | | | | | | | | |
| Agency Support Fees | 31,836 | 38,102 | -6,266 | 125,262 | 214,289 | -89,027 | 214,289 | |
| Purchased Food | 57,289 | 80,884 | -23,595 | 264,207 | 383,400 | -119,193 | 383,400 | |
| Contributions | 108,294 | 92,500 | 15,794 | 799,234 | 610,000 | 189,234 | 610,000 | |
| SPECIAL EVENTS | | | | 28,017 | 36,000 | -7,983 | 36,000 | |
| Less: Special Event Expense | | -375 | 375 | -9,774 | -15,500 | 5,726 | -15,500 | |
| TOTAL SPECIAL EVENT-NET | | -375 | 375 | 18,243 | 20,500 | -2,257 | 20,500 | |
| Promotions | | | | 500 | | 500 | | |
| Contract Income | 45,000 | 45,000 | | 160,000 | 175,000 | -15,000 | 175,000 | |
| Endowments | | | | | | , | 110,000 | |
| Interest & Other Income | 15,789 | 16,000 | -211 | 62,858 | 64,000 | -1,142 | 64,000 | |
| Donated Services & Materials | | | | | | ., | - 1,000 | |
| Gains/Losses | | | | 264,811 | 200,000 | 64,811 | 200,000 | |
| Net Assets Released | 17,443 | 24,047 | -6,604 | 228,318 | 217,952 | 10,366 | 217,952 | |
| REV BEFORE DONATED FOOD | 275,651 | 296,158 | -20,507 | 1,923,432 | 1,885,141 | 38,291 | 1,885,141 | |
| Donated Food Distributed | 2,694,013 | 6,514,965 | -3,820,952 | 10,404,865 | 15,120,000 | -4,715,135 | 15,120,000 | |
| TOTAL SUPPORT AND REV | 2,969,664 | 6,811,123 | -3,841,459 | 12,328,297 | 17,005,141 | -4,676,844 | 17,005,141 | |

Agency/Item Stats-Value

Food Bank of the Rockies

FBC County Code: WY NA

| Agency No A0088-1 | Name ARC of Natrona County The | Quantity (Cases) 335.00 | Gross Weight (Lbs) 756.00 |
|----------------------|--|----------------------------|------------------------------|
| A0141-1 | Boys and Girls Clubs of Central Wyoming | 98.00 | 552.00 |
| | | | |
| A0176-2 | Wyoming Rescue Mission | 7,612.00 | 14,480.00 |
| A0178-4 | Cent Wyo CC Psych Rehab | 460.00 | 1,596.00 |
| A0352-1 | Faith Assembly of God | 46,522.00 | 51,878.00 |
| A0468-1 | Holy Cross Center Inc | 33,044.00 | 41,216.00 |
| A0468-2 | Holy Cross Center Inc USDA | 1,683.00 | 49,196.00 |
| A0503-1 | Joshuas Storehouse and Dist | 51,323.00 | 57,508.00 |
| A0503-2 | Joshuas Storehouse USDA | 2,063.00 | 58,288.00 |
| A0607-1 | Natrona County Meals On Wheels | 595.00 | 1,556.00 |
| A0607-2 | Natrona County Meals on Wheels CSFP | 2,494.00 | 3,944.00 |
| A0644-1 | Our Saviours Lutheran Church | 2,231.00 | 4,917.00 |
| A0687-1 | Restoration Fellowship Casper | 12,893.00 | 14,430.00 |
| A0713-1 | The Salvation Army a CA Corp Casper | 42,191.00 | 44,424.00 |
| A0713-3 | The Salvation Army a CA Corp Casper USDA | 1,858.00 | 56,172.00 |
| A1037-2 | St Marks Episcopal Church Food Closet | 69.00 | 616.00 |
| A1066-13 | WFBR People Share Natrona | 6.00 | 45.00 |
| A1071-1 | IREACH 2 Inc Serenity | 2,291.00 | 2,495.00 |
| A1076-1 | First Church of the Nazarene | 19,359.00 | 21,912.00 |
| A1140-1 | College Heights Community Center Oasis | 26,211.00 | 34,077.00 |
| A1584-1 | Harvest Fields Ministry | 3,523.00 | 3,793.00 |
| A1996-1 | Casper Family YMCA | 5,685.00 | 7,064.00 |
| A2094-1 | Celebrate Recovery | 9,709.00 | 15,172.00 |
| A2203-2 | Youth Crisis Center | 709.00 | 1,586.00 |
| A2245-1 | Community of Hope Church | 26.00 | 327.00 |
| A2331-1 | First Christian Church MP | 136.00 | 1,259.00 |
| A2346-1 | Poverty Resistance Food Pantry | 90,883.00 | 142,895.00 |
| A2394-2 | Legacy Senior Residences | 1,388.00 | 2,192.00 |
| A2579-1 | First United Methodist Church Casper | 1,014.00 | 2,179.00 |
| A2608-1 | Grace Bible Baptist Church | 1,718.00 | 1,793.00 |
| A2676-1 | Casper Community Church | 14,159.00 | 18,438.00 |
| A2716-1 | First Baptist Church | 24,196.00 | 27,559.00 |
| A2717-1 | Casper Housing Authority | 17,205.00 | 25,985.00 |
| A2778-1 | Gods Resources | 496.00 | 1,416.00 |
| A2841-1 | St Anthony's Manor | 539.00 | 816.00 |
| A2855-1 | Strong Tower Family Church | 7,701.00 | 9,032.00 |
| | Report Total | 432,425.00 Cases | 721,564.00 Lbs |

FA\khuber

Agency/Item Stats-Value

Food Bank of the Rockies

| Agency No | Name | Quantity (Cases) | Gross Weight (Lbs) |
|-----------|--|------------------|--------------------|
| A0040-1 | Alcova Community Church Food Pantry | 240.00 | 1,331.00 |
| A0088-1 | ARC of Natrona County The | 335.00 | 756.00 |
| A0119-1 | Baptist Youth Mission | 8,671.00 | 17,763.00 |
| A0119-2 | Baptist Youth Mission USDA | 453.00 | 12,630.00 |
| A0121-1 | Beacon Hill Baptist Church | 476.00 | 5,464.00 |
| A0141-1 | Boys and Girls Clubs of Central Wyoming | 98.00 | 552.00 |
| A0166-1 | Cathedral Home For Children | 220.00 | 220.00 |
| A0176-2 | Wyoming Rescue Mission | 7,612.00 | 14,480.00 |
| A0178-4 | Cent Wyo CC Psych Rehab | 460.00 | 1,596.00 |
| A0325-1 | Developmental Preschool Daycare | 93.00 | 1,206.00 |
| A0352-1 | Faith Assembly of God | 46,522.00 | 51,878.00 |
| A0367-1 | Fellowship Baptist Church | 230.00 | 2,763.00 |
| A0415-1 | Gillette Abuse Refuge Foundation | 383.00 | 921.00 |
| A0468-1 | Holy Cross Center Inc | 33,044.00 | 41,216.00 |
| A0468-2 | Holy Cross Center Inc USDA | 1,683.00 | 49,196.00 |
| A0503-1 | Joshuas Storehouse and Dist | 51,323.00 | 57,508.00 |
| A0503-2 | Joshuas Storehouse USDA | 2,063.00 | 58,288.00 |
| A0607-1 | Natrona County Meals On Wheels | 595.00 | 1,556.00 |
| A0607-2 | Natrona County Meals on Wheels CSFP | 2,494.00 | 3,944.00 |
| A0610-1 | Needs Inc | 62,506.00 | 73,666.00 |
| A0610-2 | Needs Inc USDA | 2,916.00 | 116,081.00 |
| A0644-1 | Our Saviours Lutheran Church | 2,231.00 | 4,917.00 |
| A0687-1 | Restoration Fellowship Casper | 12,893.00 | 14,430.00 |
| A0707-1 | Safehouse Sexual Assaut Serv | 603.00 | 977.00 |
| A0713-1 | The Salvation Army a CA Corp Casper | 42,191.00 | 44,424.00 |
| A0713-3 | The Salvation Army a CA Corp Casper USDA | 1,858.00 | 56,172.00 |
| A0718-1 | The Salvation Army a CA Corp Sheridan | 27,368.00 | 33,561.00 |
| A0718-2 | The Salvation Army a CA Corp Sheridan USDA | 665.00 | 18,014.00 |
| A0839-2 | VOA Booth Hall | 75.00 | 836.00 |
| A0839-7 | VOA Gathering Place | 311.00 | 1,416.00 |
| A0973-1 | Messiahs Mall Risen Son Southern Baptist | 1,966.00 | 8,300.00 |
| A1005-1 | Jackson Cupboard | 14,818.00 | 15,747.00 |
| A1006-1 | St Josephs Childrens Home | 37.00 | 507.00 |
| A1031-1 | The Community Food Closet Inc USDA | 135,00 | 3,901.00 |
| A1031-2 | The Community Food Closet Inc | 210.00 | 794.00 |
| A1034-1 | Buffalo Senior Center USDA | 69.00 | 2,006.00 |
| A1037-2 | St Marks Episcopal Church Food Closet | 69.00 | 616.00 |
| A1038-2 | The Salvation Army a CA Corp Cheyenne | 19,024.00 | 19,024.00 |
| A1039-1 | St Josephs Church USDA | 2,966.00 | 94,014.00 |
| A1039-2 | St Josephs Church | 62,084.00 | 67,031.00 |
| A1040-1 | Douglas Senior Citizens Center USDA | 1,163.00 | 8,381.00 |
| A1040-2 | Douglas Senior Citizens Center | 163.00 | 3,542.00 |
| A1041-1 | St Thomas Church USDA | 48.00 | 1,591.00 |
| A1041-2 | St Thomas Episcopal Church | 219.00 | 1,543.00 |
| A1042-1 | Lords Storehouse USDA | 276.00 | 8,772.00 |
| A1042-2 | Lords Storehouse | 12,820.00 | 12,820.00 |

| Agency No | Name | Quantity (Cases) | Gross Weight (Lbs) |
|-----------|---|------------------|--------------------|
| A1043-1 | Council of Community Services Gillette USDA | 1,412.00 | 40,190.00 |
| A1043-2 | Council of Community Services Gillette | 35,462.00 | 37,385.00 |
| A1046-1 | South Lincoln HRC USDA | 46.00 | 1,292.00 |
| A1046-2 | South Lincoln HRC | 99.00 | 1,132.00 |
| A1047-1 | Lander Care and Share Food Bank USDA | 1,208.00 | 36,390.00 |
| A1047-2 | Lander Care Share Food Bank | 29,506.00 | 45,501.00 |
| A1048-1 | St Johns Lutheran Church USDA | 113.00 | 3,983.00 |
| A1048-2 | St Johns Lutheran Lovell Food Bank | 254.00 | 578.00 |
| A1051-1 | BREAD USDA | 304.00 | 9,068.00 |
| A1051-2 | BREAD | 1,559.00 | 4,988.00 |
| A1055-1 | Food Bank of Sweetwater County Rock Springs USDA | 1,040.00 | 32,220.00 |
| A1055-2 | Food Bank of Sweetwater County Rock Springs | 11,283.00 | 14,167.00 |
| A1055-3 | Food Bank of Sweetwater County Green River | 8,801.00 | 9,082.00 |
| A1055-4 | Food Bank of Sweetwater County Green River USDA | 204.00 | 5,647.00 |
| A1055-5 | Food Bank of Sweetwater County RS Totes of Hope | 236.00 | 3,160.00 |
| A1056-1 | Crook County Council of County Services USDA | 147.00 | 4,715.00 |
| A1056-2 | Crook County Council of County Services | 601.00 | 1,959.00 |
| A1058-1 | Land of Goshen Ministries USDA | 588.00 | 19,269.00 |
| A1058-2 | Land of Goshen Ministries | 798.00 | 3,957.00 |
| A1059-1 | Upton Community Food Bank USDA | 170,00 | 4,982.00 |
| A1059-2 | Upton Community Food Bank | 1,135.00 | 2,125.00 |
| A1061-1 | Wright Community Assistance USDA | 24.00 | 719.00 |
| A1061-2 | Wright Community Assistance | 1,784.00 | 5,423.00 |
| A1066-12 | WFBR People Share Johnson | 19.00 | 247.00 |
| A1066-13 | WFBR People Share Natrona | 6.00 | 45.00 |
| A1067-2 | Manna House | 26,307.00 | 26,307.00 |
| A1070-1 | Powell Valley Loaves and Fishes | 38.00 | 661.00 |
| A1071-1 | IREACH 2 Inc Serenity | 2,291.00 | 2,495.00 |
| A1074-1 | Weston County Senior Services | 1,597.00 | 13,357.00 |
| A1076-1 | First Church of the Nazarene | 19,359.00 | 21,912.00 |
| A1078-1 | Fremont County Samaritan USDA | 263.00 | 8,891.00 |
| A1078-2 | Fremont County Samaritan Center | 1,899.00 | 3,831.00 |
| A1079-1 | Bethany Fellowship Church USDA | 140.00 | 4,486.00 |
| A1100-1 | Interfaith Good Samaritan USDA | 1,292.00 | 40,126.00 |
| A1100-2 | Interfaith Good Samaritan | 15,251.00 | 23,385.00 |
| A1101-1 | From The Heart Ministries | 45.00 | 721.00 |
| A1101-2 | From The Heart Ministries USDA | 150.00 | 4,167.00 |
| A1122-1 | Senior Friendship Center | 191.00 | 2,611.00 |
| A1130-1 | Rendezvous Pointe | 341.00 | 4,862.00 |
| A1140-1 | College Heights Community Center Oasis | 26,211.00 | 34,077.00 |
| A1153-1 | Boys and Girls Club Carbon County | 21.00 | 377.00 |
| A1163-1 | Society of St Vincent De Paul | 7,768.00 | 14,635.00 |
| A1173-1 | Ten Sleep Senior Center Inc | 1,636.00 | 5,358.00 |

| Agency No | Name | Quantity (Cases) | Gross Weight (Lbs) |
|-----------|---|------------------|--------------------|
| A1175-1 | Niobrara Senior Center Inc | 718.00 | 3,531.00 |
| A1175-2 | Niobrara Senior Center USDA | 110.00 | 3,352.00 |
| A1180-1 | BHE Powell Day Treatment | 439.00 | 6,983.00 |
| A1192-1 | SW Sublette County Pioneers | 160.00 | 2,734.00 |
| A1194-1 | Youth Development Services | 67.00 | 349,00 |
| A1200-1 | VOA Northern Rockies Center of Hope | 152.00 | 1,977.00 |
| A1207-1 | Star Valley Senior Center USDA | 88.00 | 3,160.00 |
| A1207-2 | Star Valley Senior Citizens | 514.00 | 2,801.00 |
| A1209-1 | Powell American Legion USDA | 2,102.00 | 17,957.00 |
| A1225-1 | Youth Emergency Services | 2,001.00 | 8,322.00 |
| A1237-2 | BHE Thermopolis Big Horn | 12.00 | 193.00 |
| A1237-3 | BHE Thermopolis Work Services | 62.00 | 709.00 |
| A1237-4 | BHE Thermopolis Warren | 11.00 | 267.00 |
| A1237-5 | BHE Thermopolis Day Hab | 36.00 | 564.00 |
| A1241-1 | Salvation Army Basin Unit | 986.00 | 7,247.00 |
| A1241-2 | Salvation Army Basin Unit USDA | 238.00 | 7,772.00 |
| A1345-1 | Lincoln Self Reliance Inc Afton | 32.00 | 548.00 |
| A1345-3 | Lincoln Self Reliance Inc Thayne | 22,00 | 258.00 |
| A1345-4 | Lincoln Self Reliance Inc Evanston | 36.00 | 578.00 |
| A1383-1 | People For People Food Program | 23.00 | 268.00 |
| A1383-2 | People For People Totes of Hope | 284.00 | 3,133.00 |
| A1406-1 | LaBarge Senior Citizens Association | 399.00 | 1,801.00 |
| A1465-2 | St Stephens Indian School Totes of Hope | 552.00 | 8,384.00 |
| A1471-1 | Set Free Ministry Riverton | 73,356.00 | 73,356.00 |
| A1473-1 | Boyd Avenue Baptist Church | 6,162.00 | 11,370.00 |
| A1584-1 | Harvest Fields Ministry | 3,523.00 | 3,793.00 |
| A1717-2 | Torrington Middle School Totes of Hope | 738.00 | 9,418.00 |
| A1782-1 | Pinedale Food Basket | 2,324.00 | 3,978.00 |
| A1792-3 | Boys and Girls Club of Douglas Totes of Hope | 198.00 | 2,013.00 |
| A1866-1 | Good Samaritan Mission | 67.00 | 456.00 |
| A1866-2 | Good Samaritan Mission USDA | 92.00 | 2,591.00 |
| A1907-1 | Boys and Girls Club Sweetwater | 311.00 | 5,711.00 |
| A1907-3 | Boys and Girls Club Sweetwater Totes of Hope | 127.00 | 1,496.00 |
| A1941-1 | Big Horn Basin Adolescent Program | 18.00 | 311.00 |
| A1996-1 | Casper Family YMCA | 5,685.00 | 7,064.00 |
| A2012-1 | Shoshoni Senior Citizens Inc | 259.00 | 1,386.00 |
| A2015-1 | Tongue River Childs Place | 218.00 | 1,763.00 |
| A2020-1 | Weston County School District Totes of Hope | 415.00 | 1,925.00 |
| A2026-1 | Fremont CSD 1 Totes of Hope | 559.00 | 7,230.00 |
| A2028-1 | The Kings Portion | 1,868.00 | 2,782.00 |
| A2028-2 | The Kings Portion Totes of Hope | 1,054.00 | 9,130.00 |
| A2028-3 | The Kings Portion USDA | 308.00 | 8,784.00 |
| A2049-1 | Peak Wellness Center Casa de Paz | 70.00 | 1,040.00 |
| A2050-1 | Story Community Church | 1,497.00 | 4,713.00 |
| A2087-1 | LaGrange Bible Missionary Church | 322.00 | 3,345.00 |

| Agency No | Name | Quantity (Cases) | Gross Weight (Lbs) |
|-----------|---|------------------|--------------------|
| A2094-1 | Celebrate Recovery | 9,709.00 | 15,172.00 |
| A2114-1 | Peak Wellness Center Shared Living | 25.00 | 480.00 |
| A2115-1 | Guernsey Totes of Hope | 117.00 | 1,596.00 |
| A2116-1 | Helping Hearts Inc | 13,202.00 | 17,446.00 |
| A2116-2 | Helping Hearts Inc USDA | 212.00 | 5,963.00 |
| A2179-3 | Fremont CSD 38 Backpack Program | 1,020.00 | 11,978.00 |
| A2203-2 | Youth Crisis Center | 709.00 | 1,586.00 |
| A2242-1 | Guernsey Community Food Bank | 225.00 | 2,923.00 |
| A2245-1 | Community of Hope Church | 26.00 | 327.00 |
| A2246-1 | Thayne Senior Center | 270.00 | 1,681.00 |
| A2248-1 | Laramie Soup Kitchen | 45.00 | 606.00 |
| A2273-1 | Platte County Commodities USDA | 339.00 | 9,354.00 |
| A2273-2 | Platte County Commodities | 38.00 | 1,162.00 |
| A2286-1 | Mountain View Baptist Church | 11,128.00 | 15,812.00 |
| A2331-1 | First Christian Church MP | 136.00 | 1,259.00 |
| A2332-1 | Warm Valley Baptist Church | 2,301.00 | 4,282.00 |
| A2346-1 | Poverty Resistance Food Pantry | 90,883.00 | 142,895.00 |
| A2359-2 | Big Horn CSD #3 Backpack Program | 89.00 | 935.00 |
| A2394-2 | Legacy Senior Residences | 1,388.00 | 2,192.00 |
| A2522-14 | WFBR-Mobile Pantries Johnson County | 11,301.00 | 19,054.00 |
| A2522-2 | WFBR-Mobile Pantries Laramie County | 1,220.00 | 4,355.00 |
| A2522-22 | WFBR-Mobile Pantries Sublette County | 2,756.00 | 4,908.00 |
| A2522-26 | WFB-Mobile Pantries Sweetwater County | 9,540.00 | 25,560.00 |
| A2522-27 | WFBR Campbell - MP TEFAP | 46.00 | 2,438.00 |
| A2522-28 | WFBR Crook - MP TEFAP | 17.00 | 901.00 |
| A2522-3 | WFBR-Mobile Pantries Crook | 6,270.00 | 11,995.00 |
| A2522-4 | WFBR-Mobile Pantries Albany | 9,559.00 | 21,893.00 |
| A2522-6 | WFBR-Mobile Pantries Carbon | 15,103.00 | 45,110.00 |
| A2522-7 | WFBR-Mobile Pantries Campbell County | 1,571.00 | 20,098.00 |
| A2542-1 | Thayne Community Food Bank | 151.00 | 1,617.00 |
| A2542-2 | Thayne Community Food Bank USDA | 52.00 | 1,631.00 |
| A2546-1 | River of Life Fellowship USDA | 197.00 | 6,331.00 |
| A2579-1 | First United Methodist Church Casper | 1,014.00 | 2,179.00 |
| A2583-1 | Sunnyside Church of the Nazarene Totes of Hope | 415.00 | 1,264.00 |
| A2608-1 | Grace Bible Baptist Church | 1,718.00 | 1,793.00 |
| A2625-1 | Eastern Wyoming College Gear Up | 32.00 | 490.00 |
| A2676-1 | Casper Community Church | 14,159.00 | 18,438.00 |
| A2716-1 | First Baptist Church | 24,196.00 | 27,559.00 |
| A2717-1 | Casper Housing Authority | 17,205.00 | 25,985.00 |
| A2718-1 | Lincoln County School District 2 Totes of Hope | 769.00 | 8,518.00 |
| A2728-2 | Laura Irwin Elementary Backpack Program | 31.00 | 381.00 |
| A2744-1 | Salvation Army Service Extension Gillette | 5,069.00 | 11,937.00 |
| A2770-1 | Element Church | 12,195.00 | 39,505.00 |
| A2773-1 | True Vine Community Church | 225.00 | 4,027.00 |
| A2778-1 | Gods Resources | 496.00 | 1,416.00 |

| Agency No | Name | Quantity (Cases) | Gross Weight (Lbs) | |
|-----------|--|------------------------|--------------------|-------------|
| A2808-1 | Peak Wellness-Transitions Residential Program | 66.00 | 1,066.00 | |
| A2809-1 | Foundations For Nations | 578.00 | 6,359.00 | |
| A2810-1 | Lander United Methodist Church | 112.00 | 1,585.00 | |
| A2815-1 | Hole Food Rescue Org | 47,451.00 | 47,451.00 | |
| A2819-1 | Johnson County Friends Feeding Friends - TOH | 231.00 | 2,368.00 | |
| A2822-1 | Platte County School District #1 - TOH | 421.00 | 5,429.00 | |
| A2836-1 | Loaves and Fishes Community Soup Kitchen | 14,926.00 | 14,926.00 | |
| A2837-1 | New Life in Christ Baptist Church | 2,103.00 | 4,785.00 | |
| A2838-1 | Goshen HELP | 15,134.00 | 50,164.00 | |
| A2841-1 | St Anthony's Manor | 539.00 | 816.00 | |
| A2855-1 | Strong Tower Family Church | 7,701.00 | 9,032.00 | |
| A2859-1 | Moorcroft Interfaith Community | 183.00 | 2,230.00 | |
| A2862-1 | First Presbyterian Church, Feed the Flock Pantry | 34,00 | 648.00 | |
| | Report Total | 1,093,141.00 Cases 2,3 | 77,268.00 Lbs | -481,824.24 |



Days Calculator: Days Between Two Dates

How many days, months, and years are there between two dates?

Count Days

Add Days

Workdays

Add Workdays

Weekday

Week №

From and including: Thursday, May 1, 2014 To, but not including Thursday, June 27, 2019

Result: 1883 days

It is 1883 days from the start date to the end date, but not including the end date. Or 5 years, 1 month, 26 days excluding the end date. Or 61 month, 26 days excluding the end date.

Alternative time units

1883 days can be converted to one of these units:

- 162,691,200 seconds
- 2,711,520 minutes
- 45,192 hours
- 1883 days
- 515.89% of a common year (365)

| | 3 | | y 20 ys inci | | | |
|-----|-----|-----|-----------------|-----|-----|-----|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| | | Jur | ne 20 | 14 | | |
|-----|-----|------|--------|-------|-----|-----|
| | 3 | 0 da | ys inc | luded | | |
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

July 2014-May 2019

July 2014—May 2019
July 2014—December 2014: 184
days included
Year 2015: 365 days included
Year 2016: 366 days included
Year 2017: 365 days included
Year 2018: 365 days included
Year 2019: 1919—May 2019: 151
days included

| | | Jur | ne 20 | 119 | | |
|-----|-----|------|---------|-------|-----|-----|
| | 2 | 6 da | ys incl | luded | | |
| Sun | Mon | Tue | Wed | Thu | Fri | Sal |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | - | | | | |

= First day included (May 1, 2014) = Last day included (Jun 26, 2019)

Make a New Calculation

- Make adjustment and calculate again
- . Start again with a new calculation between two other dates
- . New calculation, with both date and time included



Time & Date Calculator

See how long remains before a deadline or exactly when those 30 days are up. More >

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Days Calculator: Days Between Two Dates

How many days, months, and years are there between two dates?

Count Days

Add Days

Workdays

Add Workdays

Weekday

Week №

dvertising

From and including: Monday, April 29, 2019
To, but not including Wednesday, June 19, 2019

Result: 51 days

It is 51 days from the start date to the end date, but not including the end date.

Or 1 month, 21 days excluding the end date.

Alternative time units

51 days can be converted to one of these units:

- 4,406,400 seconds
- 73,440 minutes
- 1224 hours
- 51 days
- 7 weeks and 2 days
- · 13.97% of 2019

| | | | ril 20 | | | |
|-----|-----|-----|--------|-----|-----|-----|
| Sun | Mon | Tue | Wed | Thu | Fri | Sal |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

| | | Ma | y 20 | 19 | | |
|-----|-----|-------|---------|------|-----|-----|
| | 3 | 1 day | ys incl | uded | | |
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| | | Jur | ne 20 | 119 | | |
|-----|-----|------|--------|-------|-----|-----|
| | _ 1 | 8 da | ys inc | luded | | |
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | 12 | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

= First day included (Apr 29, 2019) = Last day included (Jun 18, 2019)

Make a New Calculation

- Make adjustment and calculate again
- Start again with a new calculation between two other dates
- New calculation, with both date and time included



Time & Date Calculator

-ios

See how long remains before a deadline or exactly when those 30 days are up. More >



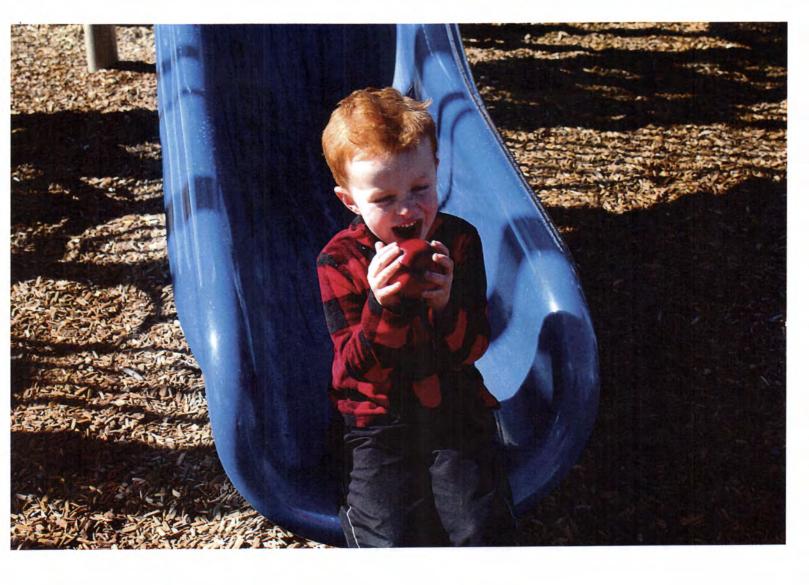
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Kelly Walsh Volunteers



Fresh TEFAP Oranges



Enjoying the fruits of our labor

WFBR Staff unloading product

| | | | | | | | al Report for May 12 | | | | | | | | | 17 1 2017 | 1 71 2010 | July 01,2018 | 6+26 2018 | Dec 29, 2018 | Mar 29, 2019 | | | |
|----|--|---------------|----------------|---------------|--------------|---------------|------------------------------------|---------------------------------|------------------------------------|---------------|------------------------------------|--------------|--------------|------------------------------------|----------------------------------|------------------------------------|------------------------------------|--------------|-----------------------------------|--------------|---------------|------------|---|-----------------------|
| T | otal Allocation | - | July 1, 2014 | - | Jan.1, 2015 | Apr.1, 2015 | July1, 2015 - Sept. 30, 2015 | Oct.1 2015 - Dec.31, 2015 | Jan. 1, 2016 - Mar. 31, 2016 | - | July 1, 2016 - Sept.30, 2016 | Oct.1, 2016 | Jan. 1, 2017 | April 1, 2017 - July.31.2017 | Aug 1, 2017 - Oct 31, 2017 | Nov 1, 2017 - Mar 30th .2018 | April 1, 2018 - June 13,2018 | Sept 25.2018 | Sept 26,2018 - Dec. 28,2018 | - | June 27, 2019 | Totals | Information Source Period | |
| - | \$365,900 | June 30, 2014 | Sept. 30, 2014 | Dec. 31, 2014 | Mar.31, 2015 | June 30, 2015 | Sept. 30, 2013 | Dec.31, 2013 | Mar.31, 2010 | Jule 30, 2010 | Зер.30, 2010 | Dec.31, 2016 | Mar.31,2017 | July,31,2017 | | | | | | | | | GL Report (Revenue before Dona | ated Food) |
| | | 336990 | 435557 | 492573 | 448261 | 397844 | 486832 | 576511 | 447302 | 288322 | 347,146 | 570,372 | 348,887 | 478,806 | 498,375 | 774,032 | 271,692 | 472,406 | 788,352 | 347,329 | 275,651 | 9,083,240 | (nevende bereie bereie | |
| | alaries & enefits | 152,123 | 187,159 | 212,418 | 207,515 | 225,326 | 204,829 | 233,728 | 217,267 | 227,389 | 238,220 | 208,273 | 231,456 | 269,031 | 252,696 | 382,819 | 171,462 | 227,339 | 227,219 | 208,223 | 218,029 | 4,502,521 | | |
| | ther Operating openses | 163.080 | 265,958 | 224,173 | 256,707 | 292,025 | 208.488 | 284.394 | 240,723 | 269,766 | 173,743 | 243,416 | 224,065 | 229,847 | 254,459 | 500,113 | 187,671 | 186,331 | 271,221 | 224,109 | 236,725 | 4,937,014 | | |
| - | irchased Food | 89,603 | 142,785 | 149.915 | 142,452 | 135,381 | 112,740 | 92.092 | 103,703 | 69,214 | 90,870 | 102,247 | 66,977 | 111,970 | 89,684 | 155,083 | 73,215 | 91,951 | 83,962 | 90,935 | 79,022 | 2,073,801 | | |
| | epreciation* | 22,051 | 30,720 | 29,763 | | 29,763 | 26,382 | 26,382 | 30,755 | 36,110 | 32,261 | 32,355 | 22,604 | 33,895 | 30,288 | 40,504 | 20,252 | 33,948 | 52,586 | 55,061 | 55,835 | 671,278 | | |
| | otal Food istributed | 1,376,743 | 2,177,753 | 2,180,117 | 2,325,374 | 2,073,402 | 2,076,921 | 2,561,990 | 2,319,175 | 2,329,439 | 2,277,834 | 2,654,516 | 2,736,796 | 3,123,841 | 2,896,520 | 4,215,716 | 2,009,023 | 1,793,378 | 3,085,769 | 2,508,663 | 2,377,268 | 49,100,238 | From Food Poundage I Operations | Report |
| Di | otal Poundage istribued to asper | 340,552 | 593,949 | 487,718 | 537,661 | 695,654 | 665,600 | 754,577 | 697,222 | 793,485 | 783,927 | 772,758 | 786,426 | 894,951 | 758,830 | 1,219,137 | 618,857 | 655,132 | 834,615 | 750,031 | 721,564 | | From Ceres Agency Item Statistics Value report | |
| po | ercent of total ounds distributed Casper | 24.74% | 27.27% | 22.37% | 23.12% | 33.55% | 32.05% | 29.45% | 30.06% | 34.06% | 34.42% | 29.11% | 28.74% | 28.65% | 26.20% | 28.92% | 30.80% | 36.53% | 27.05% | 29.90% | 30.35% | 29.25% | \$ 10,884,193 | Caspe grant 201 |
| - | alaries & | 37.629 | 51.045 | 47.520 | 47.981 | 75.600 | 65.642 | 68.839 | 65.318 | 77,456 | 81,985 | 60,630 | 66,510 | 77,075 | 66,201 | 110,707 | 52,817 | 83,048 | 61,456 | 62,254 | 66,178 | 1,317,063 | 5,780 | |
| Ot | ther Operating | 40.340 | 72,536 | 50.150 | | | 66.815 | 83.762 | 72,369 | 91.891 | 59,794 | 70,861 | 64,386 | 65,849 | 66,663 | 144,627 | 57,810 | 68,068 | 73,358 | 67,003 | 71,852 | 1,444,160 | 546,810 | Ca: per |
| | urchased Food | 22.164 | 38.942 | 33,538 | | | 36,130 | 27,124 | | 23.577 | 31,273 | 29.765 | 19,246 | 32.078 | 23,495 | 44,848 | 22,553 | 33,590 | 22,709 | 27,187 | 23,985 | 606,622 | 37,208,774 | |
| | | 5,455 | 8,378 | 6,658 | | | 8,455 | 7.770 | | | | | 6,495 | 9,711 | 7,935 | 11,713 | 6,238 | 12,401 | 14,223 | 16,462 | 16,947 | 196,360 | 19,760 | Tota Ti Repo |
| Sa | alaries & enefits | 7,347 | 7,347 | 7,347 | | | 14.694 | 7,347 | | | 7.347 | | 7,347 | 7.347 | 7,347 | 7,347 | 7,347 | 7,347 | 7,347 | 7,347 | 7,347 | 110,201 | | |
| Ot | ther Operating | | | | | | | | | | | | 9,122 | 9,122 | 9,122 | 9,122 | 9,122 | 9,122 | 9,122 | 9,122 | 9,122 | 145,956 | Comments: dates Sept - Dec 2018, please | 2nd (e disrega |
| Ex | xpenses | 9,122 | 9,122 | 9,122 | | | 18,245 | 9,122 | - | _ | | _ | | | | | | 5,413 | | 5,413 | 5,413 | | 5,740 meals per day was tota | |
| n | urchased Food | 5,413 | 5,413 | 5,413 | 5.413 | 5.413 | 10,826 | 5,413 | 5,413 | 5,413 | 5,413 | 5,413 | 5,413 | 5.413 | 5,413 | 5.413 | 5.415 | 3.413 | 5,413 | 3,413 | 3,413 | 80,004 | quarter. | |

22,869 Buildings - Vehicles - Equipment



FY 2019 Specific Entity and One Cent Quarterly Report

Please file this form at the conclusion of the quarter. Failure to complete and send in this form could result in a denial of payment for any current or future funding.

| Organization: _Wyoming Senior Citizens, Inc Program/ Event: _WY Senior Companion Program_ | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| Contact Person: Nita Stephenson Phone Number: 307-634-1010 Date: 3/19/2019 | | | | | | | | | |
| Email address: | | | | | | | | | |
| Please Select One: | | | | | | | | | |
| 1 st Quarter 2 nd Quarter | | | | | | | | | |
| Reports are due the last day of the quarter | | | | | | | | | |

1. Mission

Wyoming Senior Citizens, Inc. is a state-wide private non-profit organization founded in 1975 for the purpose of helping older Wyoming residents maintain their independence. We have operated several programs that work toward that goal for forty years, which proves our qualifications and expertise in managing grants. These programs include the Senior Companion Program, the National Family Caregiver Support Program, the Senior Medicare Patrol Program, the Wyoming State Health Insurance Information Program, The Foster Grandparent Program and the Long-Term Care Ombudsman Program.

2. Financial Information

Please attach a one (1) page summary of the revenue and expenses for this event. Please include the amount you were allocated from One Cent funding or General Fund Agency funding.

3. Program significance

- a. Individuals who are our focus and influenced by our activities are both volunteers and clients:
- . The Wyoming Senior Companion Program is a service initiative with a dual purpose.
- We serve low-income seniors (55 years or older) and provide them with an opportunity to volunteer and receive a monthly tax-free stipend, a meal and mileage reimbursement and a yearly physical plus a benefits package which includes recognition events to offset the cost of volunteering for Companions.
- We serve at-risk adults who are over 21 and primarily the frail elderly and their caregivers in order to maintain their independence and age in place.

- b. Impact on volunteers, clients and the community:
- Due the efforts of our free Senior Companions services, many of our clients are able to avoid or at least delay placement in a more structured living environment such as a nursing home if this is their choice, therefore saving the community long-term care costs.
- Senior Companions are not burdened by costs associated with volunteering and have a little extra income to help with needs such as groceries and medication costs.
- c. Trends over the past months:
- A higher incidence of elderly being exploited or neglected
- Increased number of family who need respite from caring for person with Alzheimer's
- Baby Boomers are aging and requiring assistance

4. Results

- a. Seventeen Senior Companions (an increase of 6 since last quarter) visit an average of 10 clients once a week from 1-5 hours per week and help with shopping, errands and appointments, home management, personal wellness, respite care for caregivers and client advocacy.
- b. Volunteer time sheets and client assignment sheets are entered into a data base to chart input and measure outcome..
- c. Results are measured at the end of the year using this data and backed up by using both annual Volunteer surveys and client surveys

5. Program Results/Impacts (use bullets)

- a. Quantity:
 - 17 Companions visited clients for 1-5 hours once a week
 - 100% of Companins report that they credit the program with their increased quality of life
 - 105 unduplicated clients received free services from Companions
 - Companions served 3,447.35 hours this quarter
 - 82% of clients were able to get to necessary medical appointments and to buy groceries and prescriptions
- b. Companions were better off financially and had more energy and enthusiasm as well as a better quality of life as a result of helping others. Clients have something to look forward to every week. .Many clients have no family or friends and their Senior Companion may be the only person they see all week. Three lives were saved this quarter due to weekly visits to individuals who are living alone and who have health problems.
- Data every year is similar. Due to Wyoming's increase in the elderly population there are many more people each year who long for and need the services and friendship of a Senior Companion volunteer. Our waiting list is still about 35 families and individuals who need our free services.

6. Results Analysis

a. Our program is working well due in part to City funding in Casper
 b. Hopefully we will hire 5 new qualified volunteers and decrease the number of potential clients on our waiting list by utilizing city funding and seeking other fundraising opportunities.

7. Attendance and Participation

In order to gauge the impact that your event has had on the community, it is important that we know how many people use your program. **Please fill out the information in the box on the opposite side of this page.** If you intend to use a counting method that is not listed, then please contact Fleur Tremel in the City Manager's Office (235-8224) to inquire about pre-approval.

Attendance and Participation

Please fill in the section below as instructed on the opposite side of this page.

| I can accurately count the number of people who use our program because: | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| ☐ We sold tickets | | | | | | | | |
| ☐ We took a turnstile count or counted people as they came in | | | | | | | | |
| ☐ We conducted an organized head count | | | | | | | | |
| ☐ All participants were registered | | | | | | | | |
| ☑ We used sign-in sheets | | | | | | | | |
| ☐ We used another method that was pre-approved by the City Manager's Office | | | | | | | | |
| | | | | | | | | |

In order to accurately count the number of our Senior Companions and their hours we use monthly time sheets. In order to count the number of clients served we use Client/Companion Assignment Sheets which state what day/time the volunteer will be visiting each week... All of this information is entered into an extensive data base which is referred to often.

WYOMING SENIOR CITIZENS INC

Statement of Revenues and Expenditures - SCP SUB REPORTS FY19

35 - COUNTY-NATRONA

From 7/1/2018 Through 6/30/2019

| | Total Budget \$ - Original | Current Period Actual | Current Year Actual | Total Budget \$ Variance - Original | Percent Total Budget \$ Remaining - Original |
|--------------------------------------|-------------------------------|--------------------------|------------------------|---|---|
| REVENUE INCOME-COUNTY | | | | | |
| | 4,702.95 | 4,702.95 | 4,702.95 | 0.00 | 0.00% |
| Total REVENUE | 4,702.95 | 4,702.95 | 4,702.95 | 0.00 | 0.00% |
| EXPENSES | | | | | |
| MEALS | | | | | |
| Meals | 1,175.00 | 1,500.00 | 1,500.00 | (325.00) | (27.66)% |
| Total MEALS | 1,175.00 | 1,500.00 | 1,500.00 | (325.00) | (27.66)% |
| TRAVEL-PARTICIPANT | | | | | |
| Travel Participant | 3,527.95 | 3,202.95 | 3,202.95 | 325.00 | 9.21% |
| Total TRAVEL-PARTICIPANT | 3,527.95 | 3,202.95 | 3,202.95 | 325.00 | 9.21% |
| Total EXPENSES | 4,702.95 | 4,702.95 | 4,702.95 | 0.00 | 0.00% |
| NET REVENUE OVER (UNDER) EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |

Date: 6/24/19 02:51:39 PM